

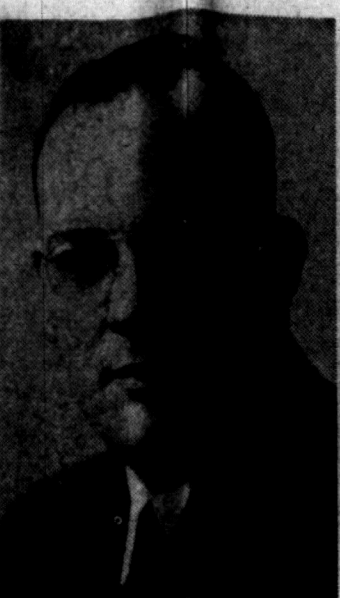
Miss Lolete Dodson



Rev. Jack Combs



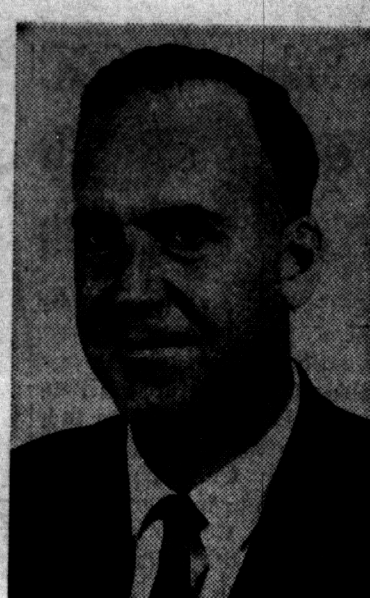
Mrs. J. T. Lyons



Dr. Clyde Bryan



Miss Alma Hunt



Dr. J. E. Walker



Miss Edwina Robinson

## Hattiesburg To Host WMU Meet

Up to 1500 women, coming from every section of the state, are expected to attend the annual Woman's Missionary Union Convention, scheduled to be held March 22-23 at Hattiesburg's First Church, it has been announced by Miss Edwina Robinson, state WMU executive secretary.

## Gulfshore Reports Urged

Churches that have taken their offering for the Gulfshore Assembly campaign have been urged to send their reports and offerings in to Dr. Chester L. Quarles, state executive secretary, it has been announced by Dr. W. Douglas Hudgins, Jackson, campaign director.

A current total report will be made in next week's issue of the Baptist Record and every church that has not taken an offering is also urged to do so this coming Sunday and get its report in early next week.

A listing of all churches and their amounts given will be made toward the close of the campaign.

The objective for this Convention-approved offering is \$100,000.

A total of \$63,482.94 had been given at the time the last report was made in last week's issue of the Baptist Record.

## C. E. Wilbanks Will Retire

Dr. C. E. Wilbanks, associate in Department of Evangelism of the Home Mission Board and former Director of Evangelism for the Mississippi Baptist Convention Board, will retire in July.

He will be succeeded by Rev. Jack Stanton, Secretary of Evangelism for Colorado Baptists.

Presiding over most sessions will be Mrs. J. T. Lyons, of McComb, president, with Dr. Clyde Bryan, pastor of the host church, serving as host pastor. "By My Spirit" will be the theme of the Convention, to begin at 9:45 a. m. Tuesday and adjourn at 3:45 Wednesday.

Principal speakers will include Miss Alma Hunt, of Birmingham, executive secretary, Women's Missionary Union, Auxiliary to the Southern Convention; Miss Lolete Dodson and Miss Mary Frank Kirkpatrick, missionaries to Nigeria; Rev. Jack Combs, missionary to language groups in California; Dr. J. E. Walker, missionary to Tanganyika; Rev. Emit O. Ray, missionary to Bahama Islands, and Rev. Roy Rogers, of Jackson, secretary of Cooperative Missions of the Mississippi Baptist Convention Board.

### Mrs. Kyzar To Lead

All worship periods will be under direction of Mrs. J. H. Kyzar, of Greenwood.

The annual banquet for members of night circles will be held at 8:15 Tuesday night with Miss Hunt as the principal speaker and Miss Sue Tatum, Yazoo City, state chairman, toastmistress.

Also held at the same time will be autograph teas for Young Women's Auxiliary, Girls Auxiliary and Sunbeam Band members.

The feature Tuesday evening will be a panel led by Miss Hunt, with the following participants:

### Panel Members

Rev. and Mrs. D. Askew, missionaries to Japan; Rev. and Mrs. Dewey Merritt, missionaries to Nigeria; Mrs. G. T. Turner, appointee to Nigeria; Dr. Walker, Dr. Ray, Miss Kirkpatrick and Miss Dodson.

Committee reports are scheduled for Wednesday afternoon. Other officers of the State (Continued on Page 2)

# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, MARCH 10, 1960

Volume LXXXIII, Number 10

## Christian Life Secretary Named

### HONEST TAX RETURNS COULD SPARK SPIRITUAL BOON

WINSTON-SALEM, N. C. — (RNS)—Americans were urged here by the president of the North Carolina Baptist Convention to launch a spiritual revolution in the U. S. by filing "absolutely honest" income tax returns.

C. B. Deane of Rockingham, an attorney and former U. C. Congressman, speaking at Wake Forest College, said unless Americans "face up to our own personal problems" and decide to change, there will be either no freedom or no world.

"We will stop gagging at the word 'spiritual' when every American corporation and business firm and every individual fills out an absolutely honest tax return," he said.

"If every American would prepare an accurate return for five years, he said, 'we would completely pay the national debt of \$290 billion.'"

NASHVILLE — (BP) — Dr.

Foy D. Valentine of Dallas, Tex., has been elected executive secretary of the Christian Life Commission of the Southern Baptist Convention succeeding Dr. A. C. Miller, who retired. Valentine reports to his new position her May 1, according to Commission Chairman Adiel J. Moncrief of St. Joseph, Mo.

Valentine has been director of the Christian Life Commission of the Baptist General Convention of Texas since 1953, when he also succeeded Dr. Miller, who left the Texas position to assume the Southern Baptist Convention leadership post in Nashville.

A native of Edgewood, Tex., Valentine is 36. He received his Bachelor of Arts degree at Baylor University, and his Master and Doctor of Theology degrees at Southwestern Seminary.

Previous pastoral and denominational experience includes: pastor, Jonah Church, Jonah, Tex.; pastor, Golden Church, Golden, Tex., director, Baptist Student Activities for Colleges of Houston, Tex., pastor, First Church, Gonzales, Tex., and special representative in race relations for Texas convention.

Valentine is the author of a number of tracts on various aspects of Christian Life Commission work. The Texas State Commission has five divisions—family life, race relations, moral issues, economic life and Christian (Continued on Page 2)

## COMMITTEE WOULD QUERY CANDIDATES

WASHINGTON — (BP) — All candidates for public office, both state and national, will be asked to state their views on separation of church and state, if a suggestion of the Baptist Joint Committee on Public Affairs is followed.

WASHINGTON — (BP) — All candidates for public office, both state and national, will be asked to state their views on separation of church and state, if a suggestion of the Baptist Joint Committee on Public Affairs is followed.

The BJCPA in semi-annual session here expressed its loyalty to the historic Baptist position that no religious tests shall be made for public office, but it indicated that every candidate should understand the meaning and implications of the principle of separation of church and state and that the electorate has a right to know what the candidates might think about these matters.

Carlson Instructed  
C. Emanuel Carlson, executive director of the BJCPA, was instructed "to encourage" social action agencies of Baptist conventions, organizations of men, women and youth, as well as state convention executive (Continued on Page 2)

boards to inquire of all candidates for public office what their positions are in relation to church-State matters. It is hoped that this information will then be passed on to the public for their help in evaluating can- (Continued on Page 2)

## MC Choir Will Sing At Miami

The Mississippi College concert choir of 46 voices has accepted an invitation to sing on the program of the Southern Baptist Convention at Miami Beach May 17-20, it has been announced by Dr. Jack Lyall, head of the Music Department at the college and director of the group.

They will make two appearances, at 6:45 Thursday night and 11:25 Friday morning. Allan Fuller, associate professor of music, will play a violin obligato with the choir. Accompanists will be Beverly Ponder, Patricia Barr and Freddie Conrad. Others going include Mrs. Lyall and Mrs. Dennis Cooke, nurse. (Continued on Page 2)

## Nashville Asks More Taxes From Baptists

NASHVILLE — (BP) — The taxing of property owned by Baptists passed through two developments during the winter meeting of the Southern Baptist Convention Committee.

James L. Sullivan, Nashville, executive secretary of the Baptist Sunday School Board, told the committee that the Sunday School Board had been ordered to pay \$140,000 for 1960 taxes on property previously exempt. Included in the assessment made by the City of Nashville, is the board's new \$4 million-plus operations building.

The tax statement for 1960 arrived at a time when the board is prosecuting a friendly suit in Chancery Court here to recover city taxes assessed in 1959 on previously exempt property.

The \$2,415 tax bill for 1959 covered employee parking lots which the board maintains are an "integral and necessary part" of carrying out its religious ministry.

### May Change Plans

The 1960 tax bill was received during the winter session of the SBC Executive Committee, which has been planning next year to move into a building at 161 Eighth Ave. North here along with other Baptist agencies in Nashville which are not part of the Sunday School Board.

The arrival of the tax bill—which includes \$131,400 on the 161 Eighth Ave. building—caused (Continued on Page 2)

## — FRESH REPORT ON CUBA

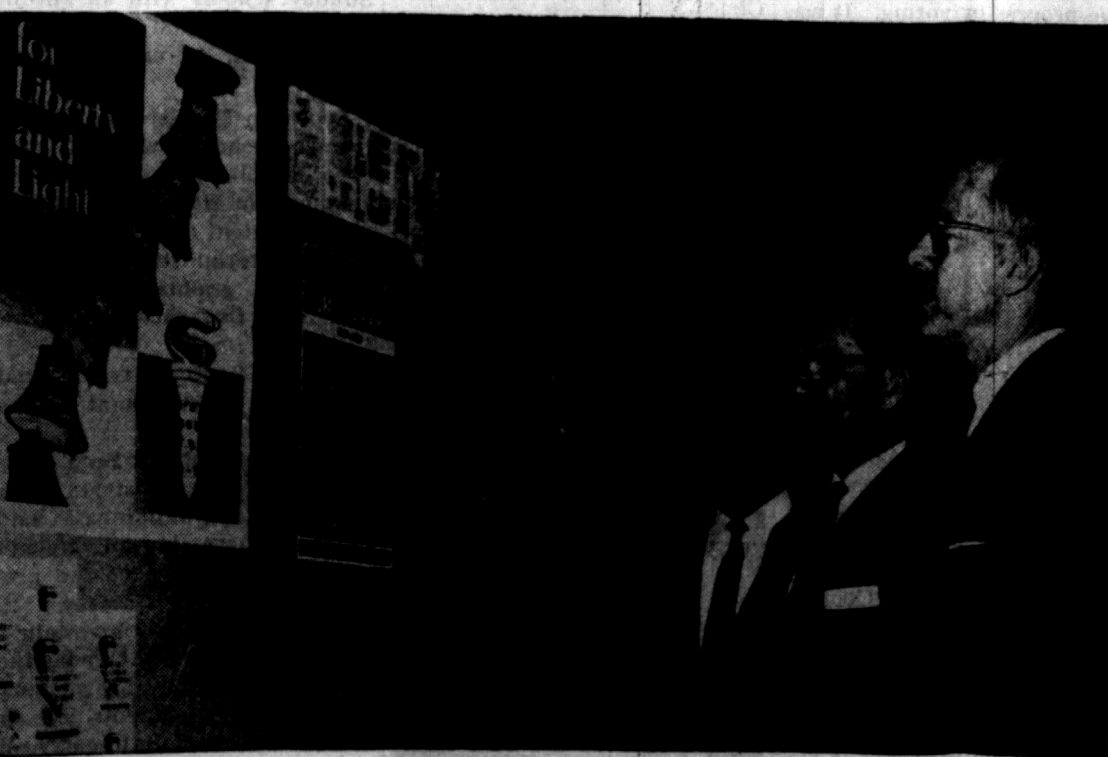
## 'GREATEST OPPORTUNITY NOW'

ATLANTA, Ga. — (BP)—Southern Baptist missionaries in Cuba report today the greatest opportunity in history to win Cuba for Christ," according to B. M. Crain of Atlanta, who has returned from a tour of Southern Baptist mission stations in Cuba.

Crain, business manager of the Southern Baptist Home Mission Board, is a veteran observer of the Cuban situation, having conducted four tours of the country in previous years. This was his ninth trip to the

area. "Cuba has religious freedom and separation of church and state for the first time," Crain reported. "Our people feel safe to go and come at night to attend worship services as they (Continued on Page 2)

reported. "Our people feel safe to go and come at night to attend worship services as they (Continued on Page 2)



JUBILEE ADVANCE MATERIALS—New officers of Southern Baptist Press Association look over Baptist Jubilee Advance materials. From right are Richard N. Owen, Nashville, editor, Baptist and Reflector, who is association president; Erwin L. McDonald, Little Rock, editor Arkansas Baptist Newsmagazine, continuing as secretary-treasurer, and E. S. James, Dallas, editor, Baptist Standard, vice-president.—(BP) Photo.

## Rocky Mountain Baptist Secures New Editor

DENVER, Colo. — (BP) — J. Kelly Simmons, editor of the Baptist Beacon at Phoenix, Arizona, will become full-time editor of the Rocky Mountain Baptist here April 1.

The Rocky Mountain Baptist will assume weekly publication at the time Simmons reports as editor. He will also be an assistant executive secretary to Dr. W. J. Ray of Denver.

## FM Board Expands In 1959

Southern Baptist foreign missions reached out to six additional countries in 1959, bringing the total to 44. Established work was strengthened by increased missionary personnel and transfer of more responsibility to national Baptists.

That's the story told by the Foreign Mission Board's 1959 annual report, a compilation of figures and facts from the overseas stations where Southern Baptist missionaries serve. The report will be presented to the Southern Baptist Convention when it meets in Miami, Fla., in May.

Six New Countries  
The six new countries are Vietnam, Nyasaland, Northern

## HEART DISEASE IS TOP KILLER OF PREACHERS

DALLAS, Texas — Heart diseases continues to be the Number One killer of Southern Baptist preachers, according to the Southern Baptist Relief and Annuity Board.

Almost 70 per cent of all pastors who died in 1959 were victims of one of the heart conditions, while cancer was far behind in second place by claiming about 23 per cent.

Rhodesia, Guinea, France, and Okinawa. A record appointment of 144 persons increased the missionary roster to 1,381—569 men, 580 married women, and 232 single women. Deaths, retirements, and resignations left a net gain of 98 missionaries during the year.

Seventy-three per cent of the Baptist churches on mission fields were self-supporting in

1959, as compared with 67 per cent in 1958. The number of national pastors increased 240 to a total of 2,193.

The 3,269 Baptist churches baptized 28,228 persons, bringing the total membership to 427,204. Contributions through the churches and the 6,332 chapels and missions amounted to \$2,182,095.19. (Continued on Page 2)

## Editor Asks Strengthening Of Cooperative Program

LITTLE ROCK, Ark.—Arkansas Baptist newsmagazine called editorially this week for Southern Baptists to strengthen the Cooperative Program by channeling through it all missions monies for regular world mission causes.

Editor Erwin L. McDonald quoted figures recently released by the Executive Committee of the Southern Baptist Convention showing mission fund distributed through the Cooperative Program had declined from 70.34 percent in 1945 to 62.24 percent for 1959. With designated missions gifts for the same period rising from 29.66 per cent to 37.76 percent.

McDonald pointed out that he was not calling for complete abandonment of special offerings and designated gifts. Such support will always be needed, he said, but special offerings should be resorted to only in emergencies and not on a regular year to year basis for needs which can best be supported through the Cooperative Program.

"We need all the compassion, wisdom and courage which with God's help we can have, in the realm of stewardship."





Rev. Oster R. Daniels

## McDowell Road Calls Pastor

Rev. Oster Daniels, pastor of First Church, Carthage, for nearly four years, has resigned to accept the pastorate of McDowell Road Baptist Church, Jackson, effective April 1.

He will succeed Rev. Jimmy Yarborough who resigned to become pastor of Hillcrest church in Lebanon, Tenn.

Rev. Daniels was formerly associate pastor of Van Winkle Church in Jackson and later served as pastor of First Church in Siloam Springs, Ark.

He is presently a member of the State Convention Board and for two years has served as president of the Leake County Baptist Pastors' Conference. Rev. Daniels has also been active in community and civic affairs.

### Church Has Grown

Mrs. Daniels has served as educational secretary of the church and submitted her resignation along with his.

The church at Carthage has experienced a substantial growth during the past four years.

On Jan. 31 the new \$180,000 sanctuary and educational building was dedicated.

In the past three years the budget was increased from \$23,000.00 to \$53,810.00.

### High In Giving

The church ranked 47th in the state in cooperative giving last year and 59th in all causes to missions. Standard Sunday School with a gradual increase in enrollment and attendance has been achieved.

The Honor Church Program for the past two years has been reached in Training Union. The Woman's Missionary Union reached the achievement of Advanced Society with all auxiliaries functioning.

A Brotherhood with all committees functions through a weekly meeting has been accomplished. Three organized choirs — Primary, Junior and Adult, are active. In 1958 the church broke all records in reaching the lost for Christ.



Wayne Moore

## Calvary Appoints Recreation Min.

Wayne Moore has joined the staff of Calvary Church, Jackson, as Minister of Recreation. Wayne, a graduate of Georgetown College in Kentucky, holds the Master of Religious Education degree from the Southern Seminary and the Master of Physical Education degree from the University of Indiana.

While in the Seminary, he served as Youth Director and Minister of Recreation in Crescent Hill Church, Louisville. Mr. Moore is married and has a daughter, Kathy, age 18 months. Mrs. Moore is a graduate of Georgetown College also, with a major in music.

Calvary Church has a gymnasium, but the church's program of recreation includes many activities outside the gym. Dr. Luther Joe Thompson is pastor.

## February SBC Receipts Reach Total \$5,343,890

NASHVILLE — (BP) — Gifts received at Southern Baptist Convention Treasurer Porter Routh's office here during February totaled \$5,343,890. Included were heavy forwardings of Lottie Moon Christmas offerings for foreign missions.

The special Christmas offering provided the bulk of the \$3,956,357 in designations reported by Routh. Cooperative Program receipts accounted for \$1,387,532 in February.

The special Christmas offering provided the bulk of the \$3,956,357 in designations reported by Routh. Cooperative Program receipts accounted for \$1,387,532 in February.

The year 1960 to date shows \$2,943,002 received through the SBC portion of the Cooperative Program, up 1.06 per cent over 1959 at the same time. Designations are up 16.38 per cent and total \$9,155,198.

Total gifts are up 10.97 per cent and total \$9,155,198.

### MC Choir - - -

(Continued from Page 1)  
The choir will travel in a chartered bus and make several appearances at churches and schools enroute, including a concert Sunday morning, May 15 at First Church, Hattiesburg.

### Nashville Asks - - -

(Continued from Page 1)  
ed the Executive Committee to pause in its plans. It instructed its new building committee to consider the possibility of these agencies locating somewhere else due to Nashville's tax situation.

The Sunday School Board feels that it has kept a close watch over the church-state issue. It has paid without question taxes on property it leases for commercial use, and on property of the Nashville Baptist Book Store.

But the Sunday School Board paid the \$2,415 tax bill on employee parking lots for 1959 only under "protest and duress" because it believes the city to be overstepping its bounds on religious-owned property from which no revenue is derived.

Then it filed its friendly suit to recover the \$2,415 it has paid under protest.

Next, the 1960 bill arrived for \$140,000. This, said Sullivan, includes every piece of property the board owns in the city limits.

Sullivan said he was "shocked" by the action of the city tax assessor. He said it was an "unjustified" action. His statement in full follows:  
"The Sunday School Board was organized by the Southern Baptist Convention in Nashville in 1891 for the purpose of producing and distributing materials necessary to the Bible teaching and membership training programs of the churches. It serves 32,000 churches over the entire nation who now constitute the Southern Baptist Convention."

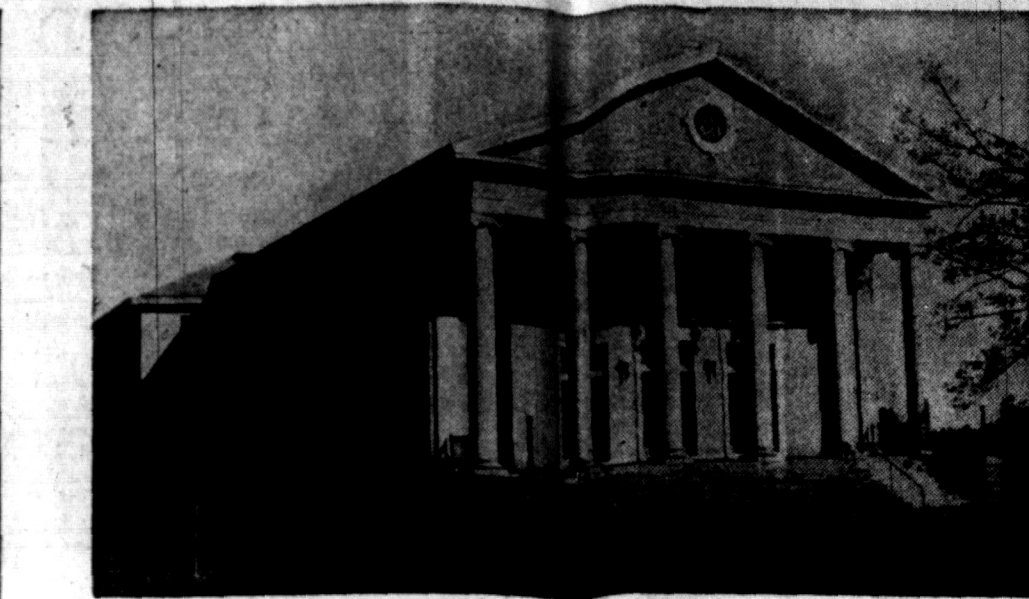
"The board produces materials in the field of Sunday School, Training Union, church music, Baptist Student, church libraries, indeed, in all areas related to the religious education programs within the Baptist churches."

"The S. S. Board does not claim tax exemption on any printing operations because it is not a printing plant. It is a publishing house. It does planning and editing of materials but has its printing done by bids or contract in regular commercial, tax paying, printing establishments, most of whom are located here."

**Board Is Not a Business**  
"The Board is not a business. Under Baptist polity it is the extension of the churches and is the servant of those churches which make up the denomination. It is owned by them, works under their instruction, and publishes materials needed by them in their work."

"A tax on all the Sunday School Board properties such as has been assessed in this action in reality will be a tax on all Baptist churches of the Southern Baptist convention, because they will be forced to bear the additional costs out of their local church offerings. We would question this as the intent and meaning of the law."

"Heretofore, Sunday School Board properties have been exempt because the board has



TODAY AT HAZLEHURST—Pictured above, First Church, Hazlehurst, as it looks now, is the third sanctuary the church has worshipped in its 90 years of existence. The first service was held in this building on February 6, 1927.

## First, Hazlehurst Celebrates 90th Anniversary

First Church, Hazlehurst, Rev. Rowe C. Holcomb, pastor, celebrated their 90th anniversary on Sunday, February 28. On that day a cancelled note for \$10,000 on additional property was publicly presented, paid in full three years in advance of schedule.

### \$5,000 Gift

To begin the new decade Mr. and Mrs. R. L. Covington gave the church a check for \$5,000 toward a new educational building. The first plans from the Church Architecture Department of the Baptist Sunday School Board have been received, showing a proposed two-story building to house the multiple departments of Nursery, Beginner, Primary, Junior, and Young Adults. Hon. John Armstrong, attorney, is Chairman of the Long Range Committee concerning these plans.

### Speakers

Rev. and Mrs. Curtis Askew, missionaries to Japan, were speakers during the Sunday school hour on February 28 and Mrs. Askew was guest speaker for the evening worship service. Attractive booklets containing the history of Hazlehurst Church were presented to each family as a part of the anniversary observance.

First Church, Hazlehurst was organized on February 27, 1870,



YESTERDAY AT HAZLEHURST—Shown above is the very first building at First Church, Hazlehurst. A second sanctuary was completed in 1883.

with 27 charter members. The first pastor was Rev. J. R. Farish. The first deacon recognized was H. Burnley. The first clerk was L. L. Brittain.

Services the first year were held in the building of the First Presbyterian Church, but the First Baptist building was constructed during the first year of the church's existence.

### Dr. B. I. Gray

Dr. B. I. Gray became pastor in 1888 and remained as pastor for more than 30 years. After other pastors he became Executive Secretary of the Home Mission Board. Dr. Gray, who was pastor in the first and oldest building, later returned to preach the dedicatory sermon in each of the other two buildings, including the present one.

### Treasurers

For 90 years the church has elected members of one family as its treasurers. The first treasurer was a charter member, I. N. Ellis, who served for 60 years. His daughter, Mrs. R. L. Covington; his son, H. R. Ellis (deceased); and the present treasurer (also his son), Newton Ellis, complete the list of the church's treasurers.

## Committee Would -

(Continued from Page 1)  
didates.

Another action of the Baptist Joint Committee on Public Affairs was to recommend to the several Baptist conventions, their agencies and institutions that they "explore afresh all the implications involved in the acceptance of loans from the government."

The prevailing Baptist practice in recent years has been that Baptist institutions could accept government loans provided an adequate rate of interest is paid.

Recent developments in the states and in Congress however, have raised the issue again as to whether federal loans are a form of government "aid" to the extent of violation of separation of church and state.

A special concern of the BJCPA for the preservation of freedom in the United States is the extent to which citizens fail to participate in the democratic process by voting. It was pointed out to the committee that in the 1958 national elections only 43.8 per cent of the population 21 years old and over participated by voting. In several of the strong Baptist states less than ten per cent of those 21 years of age and older voted.

## Hattiesburg To - - -

(Continued from Page 1)  
WMU Convention include: Vice-president, Mrs. R. H. Young, of Jackson; recording secretary, Mrs. W. B. Halliday, Jackson; mission study chairman, Mrs. D. R. Bowen, Cleveland; prayer chairman, Mrs. S. B. Cooper, Clinton; community missions chairman, Mrs. W. E. Hannah, Clinton; stewardship chairman, Mrs. Roy C. McGlamery, Ripley.

Mrs. Louis S. Zehnder of 119 Short Bay is local chairman of arrangements.

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## Christian Life - - -

(Continued from Page 1)  
tian citizenship.

Although the work of the Southern Baptist Commission is not so divided in specific terms, its work falls into the same general areas. It reports in labor-management relations, has observers at United Nations at frequent intervals, studies what efforts the convention may make regarding world peace, and publishes literature on Christian citizenship, race relations, liquor and narcotic traffic, the fight against obscene literature, etc.

### Philosophy Cited

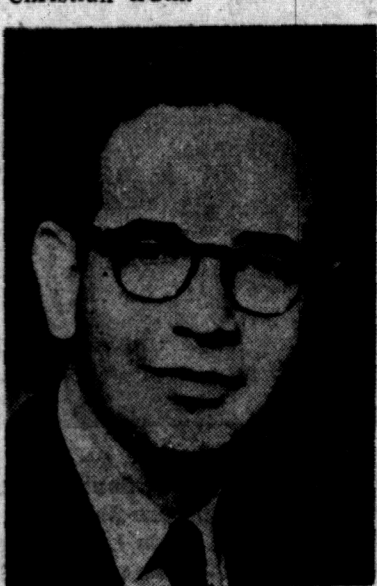
Dr. Valentine, calmly, yet strongly, summed up his philosophy soon after his election.

"Christianity is not just an outward expression, but an inner reality which expresses itself in all practical areas of life," Valentine said.

Valentine said that "the time is ripe for Southern Baptists to make great new strides in the application of the gospel of Christ."

Valentine's interest in the full-time application of Christian principles to daily living can be traced to his experience of conversion to Christ as a youngster in East Texas.

"When I was called to preach," he said, "I felt a peculiar and powerful interest in the practical application of Christian truth."



Dr. Foy Valentine

## Major Medical Coverage Studied By R & A Board

Dallas — Major medical coverage headed the list of new business items on the agenda of the trustees meeting of the Relief and Annuity Board.

The 59 member board approved the appointment of a special committee to study the possibility of the board offering major medical coverage as part of the protection plan program available to ministers and denominational employees.

The committee to be named by Wallace Bassett, President of the Board will bring its recommendation to the local board in July.

## Greatest - - -

(Continued from Page 1)  
please. The difference in the way the people now live and the way they used to live is startling." No church now receives government subsidy, he says.

### Classroom Opened

Crain reports that since 1959, 10,000 classrooms have been opened, many in the countryside where the children never had an opportunity to attend public schools. Many teachers with degrees are teaching for the first time, because there were not enough classrooms and no compulsory school law.

The Cuban government has built 10,000 new homes in the interior. One missionary said, "In my area many homes were sold to people who had lived in shacks of thatch with dirt floors, and the land was given with the homes in order that the people might raise their food. Payments are set according to income of the people."

Minimum wages for sugar plantation workers have been raised from 45 cents a day to \$4. The government has established commissaries for the laborers to buy at low rates their clothing and food.

### Social Security Now

Cuba's first Social Security was enacted January 1, 1960.

Soldiers and police are no longer allowed to drink in public places while in uniform, Crain said. If they do they automatically lose their jobs.

New work has been opened by Southern Baptists in the swamplands of Cuba, which cover 4,000 square miles and 32,000 people. There had been no religious services in this area. A missionary now spends half time there, and in May a seminary graduate will go to give full time there. The government is draining much of the swampland for rice.

The people in the swamplands first heard the gospel message through the Southern Baptist radio program. "That area was a closed book until the revolution," says Crain.

Southern Baptists work in the four western provinces, with approximately half of the six million Cubans; American Baptists work in the two eastern provinces.

### 166 Missionaries

There are 166 Southern Baptist missionaries, including wives, with 84 churches, 8,750 members, and 101 missions. All but 10 of the 166 missionaries are natives of Cuba. Last year, there were 451 baptisms, 361 Sunday schools with an enrollment of 14,826, and 199 Training Unions with an enrollment of 2701.

Southern Baptists have eight primary schools with 610 children enrolled, and a Baptist seminary in Havana, which has an enrollment of 24; 16 of those are ministerial students. Four preachers, graduating in May, will have five vacancies to be filled.

Cuban Baptists contributed more than \$175,000 to all causes in 1959.

### Greatest Need Seen

"One of the greatest needs in Cuba is buildings," said Crain. "There is not enough space to take care of the people who come."

Southern Baptists maintain a modern student center near the University of Havana campus. Thirty Baptist students live in the center and help to carry on the BSU work on the campus. Of the 25,000 enrolled at the University, 250 are Baptists—a ratio of one to 100. The over-all ratio of Baptists to the total population of Cuba is one to 400. Crain will conduct a tour of

## Revival Dates

Shelby, First: March 21-27; Dr. Lewis E. Rhodes, Daniel Memorial Church, Jackson, evangelist; Phillip Anderson, Minister of Music and Education at First Church, Leland, singer; Rev. Bradley Pope, pastor.

First Church, Lambert: March 21-27; Rev. James F. Kirkendall, pastor, Moline Church, St. Louis, Missouri, evangelist; J. B. Betts, Minister of Music, Tunica, song leader; Rev. Joe A. Mayer, pastor.

Indian Springs, Laurel: Mar. 13-19; Rev. Dan Holcomb, Hattiesburg, evangelist; Cecil Harper, minister of music, West Laurel Church, song leader; Rev. Robert A. Holfield, pastor.

Hickory Grove (Tate): March 13-18; Rev. Charles Phillips, pastor, Wesson Church, evangelist. Rev. Hubert McCullar, pastor and song leader.

Byram: March 13-20; Rev. W. Todd, Baptist Sunday School Board, Nashville, evangelist; John Oldenburg, music director at Shiloh Church, Mobile, Ala., song leader; Rev. Henry J. Bennett, pastor.

Biloxi, Forrest Ave.: March 14-20; Rev. Hugh Martin, evangelist; Talmadge Butler, song leader; Rev. David J. Williams, pastor.

Long Lake, Vicksburg: March 11-13; Rev. Jimmy Jackson, evangelist; Rev. Hugh T. Smith, pastor.

Oakvale: March 14-20; Rev. C. R. Williams, Central Church, Hattiesburg, evangelist; Rev. James O. Nations, pastor and song leader.

Moselle: March 13-18; Rev. Billie Ingraham, New Hope Church, Sumrall, evangelist; Miss Selena Parker, Moselle, song leader; Rev. H. L. Davis, pastor.

Wayside (Yalobusha): March 20-25; Rev. Harry Douglas, Lula, evangelist; Rev. Royce Bynum, pastor.

Friendship Mission at Summit: March 13-18; Rev. Bat Lofton, pastor of Lamar Church, Delhi, La., will be the evangelist; Delroy Smith of Bogue Chitto will be the song leader; Rev. John M. Read is pastor.

## FM Board - - -

(Continued from Page 1)

### 340,346 Enrolled

Sunday schools sponsored by the churches and missions enrolled 340,346 persons. Enrollment in youth organizations totaled 104,170; in Woman's Missionary Union, 123,570; in Brotherhood organizations, 2,628; and in Vacation Bible schools, 136,028.

Helping to train nationals for future leadership in Baptist work were 1,002 schools, with a total enrollment of 151,276. These included 32 theological schools, with 1,359 students; four women's training schools, with 256; 26 colleges and teacher training schools, with 8,548; 69 secondary schools, with 20,086; 703 elementary schools, with 112,053; 163 kindergartens, with 8,852; and five other schools, with 122. They were staffed by 304 missionary teachers and 4,781 national teachers.

### 14 Centers

Fourteen publishing centers furnished Christian literature for evangelism and training. They printed 170,000 copies of the Bible, 3,603,737 copies of 199 periodicals, 428,761 copies of 140 books, and 9,923,301 copies of 479 tracts.

Seventeen Baptist hospitals and 80 clinics and dispensaries treated 263,379 patients. Serving with these medical centers were 49 missionary doctors, 74 national doctors, 61 missionary nurses, and 226 national nurses.

Sixteen orphanages cared for 624 children. And 11 good will centers ministered to 2,444 children and 1,311 adults.

Cuba and Southern Baptist missions leaving Miami May 12, and returning in time for the Woman's Missionary Union convention on May 15.



# 'We Have Only Begun To Fight'

By O. K. ARMSTRONG  
Baptist Layman, Former  
Member of Congress

The teen-age son of a Baptist pastor friend of mine in a southern city recently answered an ad in a sports magazine for a small trinket, for which the boy sent 25 cents. Back came the trinket—and half a dozen unspeakably obscene pictures. Letters followed, from an "art" company in California, telling the boy he could get more such pictures and that he could sell them to his school mates at a profit.

Shocked and angered, the parents of that boy turned the pictures over to their local postmaster, who sent them to the Post Office Department in Washington. I learned from an official in Washington that a quick check found no "art" firm at the address given. The merchants of smut had shifted to another place. But they are doubtless still in business!

The incident discloses a comparatively new angle of the big traffic in indecent publications of all kinds—a drive to sell pornographic prints to teen-agers in junior and senior high schools.

## Summerville Speaks

"This is one of the most vicious and criminal activities of the whole pornography business," Post-Master General Arthur E. Summerville told a group of churchmen. "I urge every parent, every teacher, every person who finds such filth coming through the mails to send it immediately to the Post Office Department. We shall try our best to catch up with these merchants of obscenity."

Mr. Summerville estimates that one million children received obscene material through the family mail box during 1959, and that if the vicious racket is not checked, the volume of this smut will double within four years.

It is well for people who believe in decency to take stock of our battlelines. Are we gaining—or losing—in this fight to combat the moral corruption and spiritual destruction caused by pornography?

## Progress Made

Some helpful progress has been made. The Churchmen's Commission for Decent Publications, organized in 1957, representing 30 Protestant denominations, has led a vigorous crusade to arouse Christian people to their responsibility to enforce the laws against obscenity in our states and communities. It now enlists leaders of groups as divergent as the National Council of Churches, the National Association of Evangelicals, Latter Day Saints and Seventh Day Adventists.

"Why should not all Christian people join in this common crusade against pornography and for decent publications?" asks Dr. Clyde W. Taylor, NAE-Public Affairs Director, who served as the commission's first secretary.

Progress was made also on the legislative front during the 1959 session of Congress. This writer had the privilege of appearing before the subcommittee of the Committee on Post Office and Civil Service last May, to plead for stronger penalties for the mailing of obscene publications. Other officials of our group appeared, and I am happy to say that the legislation we backed was passed and signed by the President.

## Action Taken

Chairman of the subcommittee, Representative Kathryn E. Grannahan of Pennsylvania, declared: "Obscene publications serve to impair the years of training that parents have devoted to their children."

Both the Southern Baptist and the American Baptist Conventions in their annual meetings last spring passed resolutions vigorously condemning the traffic in pornography and urging families to provide and utilize literature that is pure and wholesome. Numerous other denominational bodies have taken similar action. Many are shaping plans for specific activities in the crusade against smut.

Last September in Chicago, the National Congress of Parents and Teachers called upon its 11½ million members to start a concerted drive to wipe out the distribution of pornographic literature, under the leadership of Dr. J. C. Moffitt of Provo, Utah, chairman of the P. T. A. committee on comics, movies, radio and television.

## Distribution Stepped-Up

On the other hand, the forces benefiting financially from the vile traffic in printed materials, including magazines, pictures and obscene "comics", estimated at \$500 million a year, seem more determined than ever to force their wares upon the public. Besides the drive to create a demand for obscenity among teen-agers, they are stepping up the distribution of indecent reading material and obscene playing cards for young men in military service. Also, the market for pornography among college students, young men and women alike, is being cultivated.

Most alarming of all, perhaps, is the turn toward obscenity in moving pictures and television shows. A dispatch from Hollywood dated last August 17 by the Chicago Daily News service says:

"The barriers (to pornography in movies and TV) are down. Court decisions have opened the gates for Hollywood. Daring new movies are being prepared. A Marion Brando film has as its theme rape and the problems of a girl made pregnant by it." Then followed a long list of subjects, ranging from bad taste to downright vicious, being filmed.

Yes—the bars are down. The book *Elmer Gantry*, by the late cynical agnostic Sinclair Lewis, a brazenly false portrayal of preachers in general and their alleged motives in particular, will be ready for showing this winter. Reports from Hollywood recite numerous other such films.

Television shows, which come more intimately into the family circle for every home that has a TV set, are following suit, and in many instances, leading the way in abandoning all inhibitions and showing "sex for sex's sake," "torrid love scenes," and suggestive, dirty glorification of prostitution and adultery.

## No "Moral Code"

What has become of the "moral code" which used to govern the content of moving pictures, radio programs and television shows? What about the "self-policing" which these industries used to do, in order not to violate the laws of decency or of fend religious principles? They are out the window. They are passe—no longer in force. The reason? "Court decisions have opened the gates," says the Hollywood reporter.

Legal censorship has been dealt a crushing blow by recent decisions of federal courts. A New York judge ruled that *Lady Chatterley's Lover* cannot be barred from the mails because "Victorian" ideas of morality should no longer apply in modern society! Here is a book so dirty in its unabridged edition that it offends the sensibilities of every person who respects womanhood and seeks to protect the minds of impressionable minds from smut, yet, says a federal court, it cannot be barred from circulation because our morals have changed!

## Anything Goes

In its last term the U. S. Supreme Court reversed a court of appeals in barring obscene moving pictures, and here are some of the words of its astonishing decision: "Its guarantee (the Constitution's guarantee of free speech) is not confined to the expression of ideas that are conventional or shared by a majority. It protects advocacy of the opinion that adultery may sometimes be proper, no less than advocacy of socialism or the single tax," to which Justices Douglas and Black, the well-known "liberals," add: "I can find in the First Amendment no room for any censor whether he is scanning an editorial, reading a news broadcast, editing a novel or a play, or previewing a movie." In other words, anything goes, the sky is the limit, and so let the smut go through!

## Increased Delinquency

Meantime, juvenile delinquency and crime are increasing by almost a steady seven per cent a year! Courtrooms are congested with cases of teenage assault, violence and even rape and murder. There can be no disputing the words of FBI Chief J. Edgar Hoover that "obscene literature is a major factor in the growth of juvenile delinquency."

Chief Postal Inspector David H. Stephens declares: "That juvenile delinquency stems in large part from the demoraliz-

ing influence of exposure to obscenity and pornography is well known to all law enforcement groups. Time after time in our investigations of armed robbery, extortion, embezzlement and forgery it is learned that those responsible for such crimes were early collectors of obscene pictures and films. Also in many vicious murders and crimes involving sex is often disclosed that criminals responsible were addicts to pornographic and sadist material."

Are we Christian people going to shrink from this challenge that comes from the smut merchants, the entertainment industry and the courts as well? Or are we going to rise up to carry the battle, unitedly and courageously, on every front?

## Suggested Action

What can we do? I suggest this program of action:

1. We who are parents can watch for obscene materials through the mails and see to it that our children are protected by the postal authorities.

2. We can write a letter to our two United States senators and the congressman from our district, asking what they are doing to strengthen the laws against obscenity and the distribution of indecent materials by mail, truck or any other means of transportation, and pledging support to their efforts to protect the public from this immoral tide. We can contact our state senators and legislators, our district attorneys and municipal police, to become familiar with state and local laws against obscenity and see to it that they are enforced.

## Organize Councils

3. We can organize Decent Literature Councils in our communities, composed of outstanding men and women of all faiths, representing business and labor, education and welfare, and so on. We can help them make surveys of the newsstands and bookstores to determine what publications violate the laws against indecency and pornography, and call upon law-enforcement officials to take proper action.

4. Without any official censorship, we can unite in our communities to protest to our local newspapers against lurid and suggestive advertisements of sex movies; to our local radio and TV stations against lewd and dirty programs; to our movie proprietors against films that present in an attractive manner crime and sex.

## Support Commission

5. We can support the efforts of the Churchmen's Commission for Decent Publications by contacting any of its officials for information or for assistance in its program of education and legislation.

6. We can demand that moral codes be revived, to govern the output of every film, every radio, television or other entertainment production, with respect to decency and morality.

Eternal vigilance is the price of liberty. It is likewise the price we must pay to combat the aggressive forces of organized indecency, crime and immorality.

NOTE: The Hon. O. K. Armstrong is Staff writer for the *Reader's Digest*. Former member of Congress, 1951-52. Former member of the General Assembly of Missouri. Baptist layman, member of the University Heights Baptist church of Springfield, Mo. Author of numerous articles on political, educational, social and religious affairs. One of his best-known and most widely quoted articles is "We Teach Our Children to Pray," February, 1945 *Reader's Digest*. One of the founders of the Churchmen's Commission for Decent Literature. Veteran of World War I. Chairman of the Springfield, Missouri Decent Literature Commission.

## Hymn Writer Dies

OCEAN GROVE, N. J. (RNS)—Rev. Thomas O. Chisholm, who died at the Methodist Home here at 93, was the author of some 1,200 Protestant hymns and devotional verses.

Three of his most popular gospel songs and hymns were "Living for Jesus," "Great Is Thy Faithfulness," and "The Prodigal Son."

THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



AT BMC—Pictured, left to right: Gail Elrod, Geraldine, Ala., Devotional Chairman of Blue Mountain College's Baptist Student Union Council; Mrs. Sybil Brame Townsend, an alumna of Blue Mountain College, and former member of the faculty and staff of the College, who visited BMC on Monday and Tuesday of last week, representing New Orleans Seminary, where she now serves as dormitory hostess and public representative of the Seminary; and Jane Brock, Pickens, President of the Baptist Student Union Council of Blue Mountain College.

## Resolutions Received Opposing Local Option Liquor Bills

The Baptist Record has received several resolutions from churches, and other groups, expressing opposition to the local option liquor bills now pending before the State Legislature.

Those received came from the South McComb Church, Rev. W. R. Gifford, pastor; the Scott County Baptist Pastors' Conference, Rev. J. E. Rogers, president; Union Church of Route 1, Meridian, Rev. Clarence O. Smith, pastor; and Moselle Church, Rev. H. L. Davis, pastor.

The Resolution from the Union Church is carried below, being representative of and similar in context to the others:

Whereas God's Word sets forth the highest moral standards for mankind, and

Whereas the relaxing of the prohibition laws of the state of Mississippi would be to the detriment of mankind, and

Whereas the desires of the citizens of Mississippi should be

considered before the prohibition laws of the state are changed,

Be it, therefore, resolved that Union Baptist Church, Route 1, Meridian, Mississippi, go on record as heartily opposing the "local option" bills not in the state legislature.

Be it further resolved that the church send telegrams to Representatives Joe R. Meadows and Jewel Smith, and Senator Billy Mitts expressing our feeling and urging them to oppose said bills.

Be it further resolved that all members of the Union Baptist Church be urged to contact their representatives and senator immediately by telephone, telegraph, by mail, and personally and urge them to oppose said bills.

Be it further resolved that a copy of this resolution be sent to the Representatives named above and Senator, the Clarke County Tribune, and the Baptist Record.

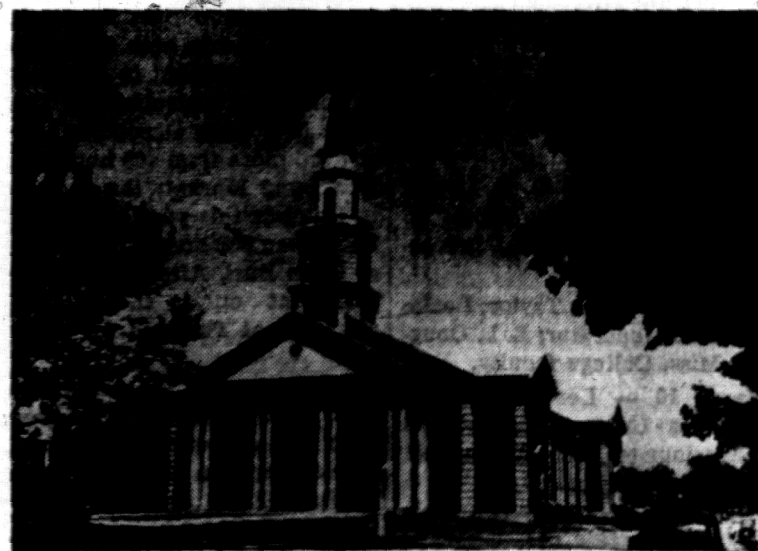
## Sunday School Department

BRYANT M. CUMMINGS  
Department Secretary  
MRS. JUDSON IRWIN,  
Secretary  
MRS. CHARLES NETHERTON  
Secretary



CAROLYN MADISON,  
Associate  
J. M. HAYNES, Associate  
JOHN D. ALEXANDER,  
Associate  
W. T. DOUGLAS, Associate

NATION-WIDE CONVENTION, FT. WORTH, TEXAS



Travis Avenue Church, Ft. Worth  
March 29-31, 1960

The Intermediate, Young People and Adult section of the Ft. Worth Convention will be held in Travis Avenue Church on Wednesday and Thursday morning, 9:30-12:00, with afternoon sessions on those days from 1:45-4:00.

All evening sessions for all attending the Convention will be held in Will Rogers Coliseum beginning at 7:00 p. m.

Administration Section (includes Cradle Roll and Extension section) Southwestern Seminary, Gambrell Street Church.

Junior Section—Evans Avenue Church.

Nursery, Beginner, Primary Section—Broadway Church.

A chartered bus is planned to go from Jackson. For details, including itinerary and prices, write Miss Carolyn Madison, Box 530, Jackson, Miss.

A listing of motels, hotels and rates are available from your state Sunday school office.

## CHRISTIAN HOME WEEK — MAY 1-6

Write our office for pamphlet giving suggestion, activities and plans. "The Home Teaches."

## GULFSHORE ASSEMBLY

Our Sunday School Leadership Assembly will be held August 22-26, beginning Monday night and closing Friday noon.

Age group conferences plus classes for Junior and Intermediates, as well as a children's building for Nursery, Beginner, Primary children will be available for all. Write W. R. Roberts, Gulfshore Baptist Assembly, Pass Christian, Miss., making your reservations by individual names. Rates and accommodations upon request from this office.

## LOOKING AHEAD

Intermediate Day, April 24  
Christian Home Week, May 1-6

Student Vacation Bible School Clinic, Garaywa, May 31-June 2

Extension Day, June 5  
Vacation Bible Schools

Preparation Week, September 18-25

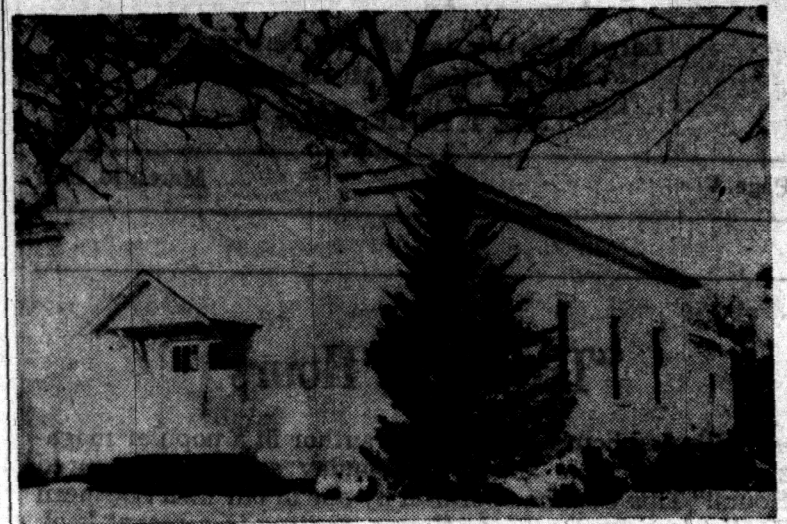
Sunday School Assembly, August 22-26

Promotion Day, Sept. 25

Church Building Conferences: Grenada First, Nov. 8;

Temple, Hattiesburg, Nov. 10

State Adult Institute, Nov. 21-23, Hattiesburg, First.



SHOWN above is the Spring Hill Church (Tallahatchie).

## Spring Hill Receives Citation

Spring Hill Church, Oakland (Tallahatchie County) received a citation of merit at the Town and Country Institute held several weeks ago at Mississippi State College.

To become one of the top-rated churches in the Mississippi Rural Church Recognition Program for 1959, Spring Hill Church completed projects "Toward a Better World." Only seven churches in the state reached the standard required.

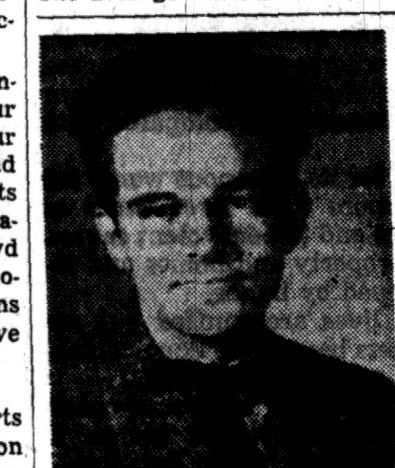
Rev. Bobby Walton, pastor reports the following achievements:

The shrubbery around the church has been pruned, fertilized and cultivated. The grass has been kept mowed and driveways gravelled. The cemetery is kept mowed and beautified with flowers.

The auditorium floor was refinished. Water was piped into the church and a restroom added. The pastorium was painted inside and outside. A church sign and bulletin board were erected.

The church bought new pews for both auditorium and choir. (The \$2,000 for this was raised in less than two years). Fifty new hymnals and a mimeograph machine were purchased. The total church budget for 1959 was \$4,616.00.

With a total membership of 171, there were five additions to the church during the year. The average attendance was 65.

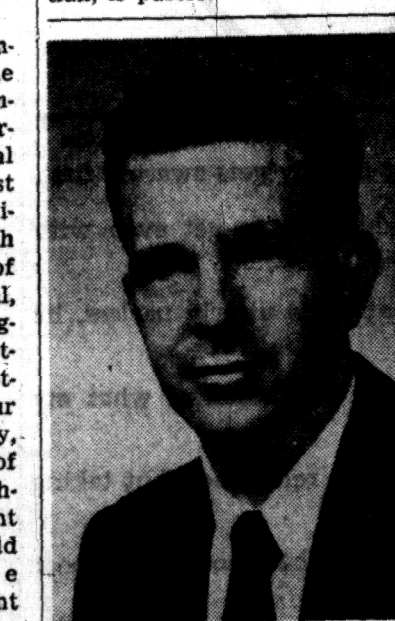


Douglas E. Kelly

## Licensed

Douglas E. Kelly was recently licensed to preach by Pass Road Church, Gulfport. Douglas, the fifteen-year-old son of Mr. and Mrs. E. E. Kelly, is the sixth man to be licensed by the church within the last three years to the Gospel Ministry, along with two men surrendering to be lay-preachers.

Rev. John W. Wade, Gulfport, is pastor.



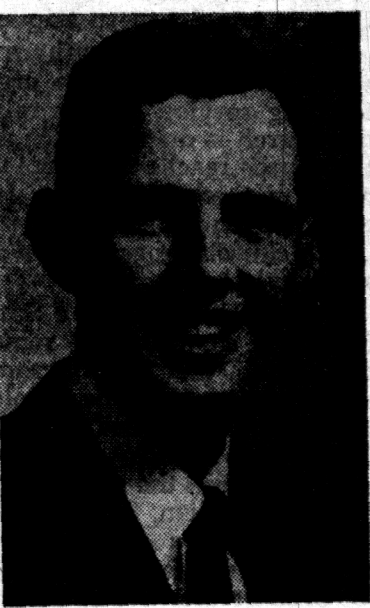
Rev. John R. Daniel

## ACCEPTS LOUIN PASTORATE

Rev. John R. Daniel, pastor of the Cross Roads Church in Rankin County, has been called as pastor of the Louin Church in Jasper County.

Rev. Daniel, a native of Oktibbeha County, has held other pastorates in Choctaw and Copiah Counties as well as his home county.

Both Rev. Daniel and his wife, the former Morene Gregg, are graduates of Mississippi College. They have three children.



Reb Bobby Walton

As a project toward a better community, the church was influential in keeping a beer tavern from being built in the area.

As projects toward a better world the church held a School of Missions, organized a W. M. U. observed Youth Week, and gave \$375.00 to missions through the Cooperative Program and \$125.00 to the county missionary, Rev. D. O. Horne. The 1960 budget will increase gifts to missions by five per cent.

There were three professions of faith at the revival in August.

The pastor, a seminary student, will receive a scholarship to attend Emory University to participate in a Workshop on Town and Country Development.

EAST TEXAS BAPTIST COLLEGE  
Marshall, Texas  
Spring Semester: February 1, 1960  
Summer School: June 6, 1960  
Regular Session: Sept. 12, 1960  
H. D. BRUCE, President

For  
**COLDS**  
take 666

## ITCHING Torture Stopped Like Magic

Here's blessed relief from torture and misery of rectal itch, chafing, rash and eczema with a new amazing scientific formula called LANACANE. This fast-acting stainless medicated cream kills harmful bacteria germs while it soothes raw, irritated and inflamed skin tissue. Stop scratching and so speeds healing. Don't suffer! Get LANACANE at drugists!

## Quick EYE COMFORT

John R. Dickey's Old Reliable EYE WASH brings relief to burning, smarting, over-worked eyes. At drug stores, Dickey Drug Co., Bristol, Va.

## HEAR

Better with  
**SONOTONE**

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Jackson, Miss.—Phone 2-2633  
Henry T. Bouchelle, Manager

## People 60 to 80 APPLY FOR OLD LINE LEGAL RESERVE LIFE INSURANCE

If you are under 80, you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family.

You handle the entire transaction by mail with OLD AMERICAN of KANSAS CITY. No obligation. No one will call on you!

Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 4900 Oak, Dept. L307S, Kansas City, Missouri.



## "Treasured Hours"

"Wasted hours." So said an author in a popular magazine, as he wrote about the Sunday school. "Treasured Hours!" This was the appraisal by one of our own Southern Baptist leaders, Dr. W. L. Howse, writing in a recent book concerning the Sunday school teacher and his work.

While the first appraisal might be correct concerning some Sunday schools in America, we do not believe that it can be rightfully said concerning the vast majority of those in our Southern Baptist churches.

As used in our Southern Baptist churches the Sunday school is not a separate organization, but is the church teaching service, vitally related to everything else that the church is doing. Through the Sunday school ministry the church reaches people; teaches them God's Word; wins many of them to faith in Jesus Christ; leads many into church membership; enlists them in active participation in the church program; and trains them for Christian life and service.

The textbook of the Sunday school is the Bible, the faculty is comprised of some of the finest leadership in the church, and the program is adapted to the needs of every age group. The whole purpose is to glorify God. We should thank God for our Sunday schools, for they do indeed provide "treasured hours."

Next week the state Sunday school convention will be held in Meridian. Secretary Cummings and his associates have planned a great program. Sunday school workers from all over the state should attend and share in planning for even greater Sunday schools in our churches.

### GUEST EDITORIAL

## The Malignant Rat

By ERWIN L. McDONALD  
In Arkansas Baptist

A well known cartoonist who deals with fact oddities recently portrayed the rat as our "Public Enemy No. 1." The rat, stated the cartoonist, causes damage in the United States alone each year totaling a billion dollars and, in the past millennium, has brought about more deaths than all the wars of history.

Well, I am no friend of the rat, but let's give even the rat his dues. For we have many public enemies here in America who are far and away more qualified for the No. 1 slot as enemies of our society than Mr. Rat. To mention a few:

Our accepted, highly respected, lucrative and legal liquor industry. Liquor is so deadly that just one cocktail or one beer is sufficient to affect the decision-making processes of the drinker's brain to the extent of making him a hazard on the highways. And whereas the rat is charged with destroying a billion dollars' worth of property in our land each year, this is a mere pittance when compared with what liquor costs us.

The liquor industry collects for its poisonous wares ten and a half billions annually—more than three times as much as all of us give to churches and to benevolent causes. And that does not include the property and homes and individual lives broken and destroyed by liquor.

Between 10,000 and 15,000 lives are snuffed out annually on our highways and streets because of liquor drinkers, and hundreds of thousands are maimed for life.

Yet, dozens of times daily the advertisers and entertainers of TV and movieland come into our homes to preach to our children that "beer belongs" and that liquor is a part of our accepted and honorable way of life.

Not the least of the candidates for Public Enemy No. 1 is the gambling industry, which, legally and illegally, is sapping the moral and spiritual strength of millions of our people each year, robbing them and making robbers of them.

Ahead of the rat we would place the producers and purveyors of trashy literature, pornographic films and pictures which now constitute one of the most lucrative and character-undermining businesses among us.

Shame on us if we would try to throw off on the poor little rat as "Public Enemy No. 1" while we are accepting these real enemies and doing nothing to rid our country of them.

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

The fly that buzzes loudest usually gets swatted first.

The only people you should want to get even with are those who have helped you.

When a man concludes that he is utterly useless, he probably is.

My attitude toward you is a revelation of what my Christianity means to me.

Prayer is not conquering God's reluctance, but taking hold of God's willingness.—Brooks.

A business that makes nothing but money is a poor business.—Henry Ford.

The biggest difficulty with mankind of the present is that our knowledge has increased so much faster than our wisdom.—Frank C. Whitmore.

Happiness, like a refreshing stream, flows from heart to heart in endless circulation.—Henry Grove.

What a gift it is to make all men better and happier without knowledge we are doing it.—Henry Ward Beecher.

When a man does only what he must do, he will remain all his life in the rank and file.—Elbert Hubbard.

It is not the outward storms and stresses of life that defeat and disrupt personality, but its inner conflicts and miseries. If a man is happy and stable at heart, he can normally cope, even with zest, with difficulties that lie outside his personality.—J. B. Phillips.



19TH CENTURY BAPTIST PRESS

## RELIGIOUS HERALD BRINGS NEWS OF BAPTISTS IN SOUTH

**RICHMOND, Virginia, January 11, 1928**—(BP)—The first issue of a new Baptist weekly, one of the first of its kind, appeared today.

The *Religious Herald*, a four-page denominational paper designed for circulation in Virginia and North Carolina, is edited by Henry Keeling, Jr., William Sands is publisher and William Crane is a financial backer. The subscription price is \$3.

In an introductory statement to readers, editor Keeling said the purpose of the paper is to print essays on Baptist doctrines, progress reports on home and foreign missions, explanatory remarks on difficult passages of Scripture, exposures of conditions hurtful to society, and sketches on biography, literature, and politics.

## Pages From The Past

By J. L. BOYD, Sr.

### 60 YEARS AGO

Pastor A. J. Miller of the Yazoo City Church writes to say that the Baptists there had built since last July a comfortable home for the pastor and family. He asks that every Baptist pastor of the state whose church has provided the pastor a home to let him know. (The 1900 Annual of the Convention shows forty-one churches of Mississippi had pastor's homes, namely: Aberdeen, Batesville, Booneville, Byhalia, Canton, Carrollton, Coffeeville, Concord, Columbus, Crystal Springs, Durant, Ellisville, Flora, Friendship, Grenville, Grenada, Hernando, Jackson, Kosciusko, Galilee (Gloster), Lexington, Macon, Meridian (First), Highland, South Side, New Albany, Oxford, Panola, Sardis, Senatobia, Shelby, Shuqualak, Starville, Steen's Creek, Tupelo, Utica, Vicksburg (First), Water Valley, West Point, Winona.

### 50 Years Ago

Prof. W. I. Thames (Baptist) reports that the college building of the South Mississippi College, Hattiesburg, burned including all contents except two pianos and the office ledger. (William Carey College is the outgrowth of this school).

### 40 Years Ago

Miss Carrie Hooker Chiles of Fukuoka, Japan, missionary of the Foreign Mission Board, S. B. C., and sponsored by the First Baptist Church, Greenwood, writes to her home folks in Mississippi in which she says, "While I am a kindergarten, I work with all ages from the little tots to grandfathers and mothers."

The Jr. B. Y. P. U. of the First Church, Oxford, challenged the Sr. Union of the same church to a sword drill at the hour of an evening preaching service.

### 25 Years Ago

Mrs. Alice Timberlake, the widow of the lamented Prof. H. C. Timberlake, connected with Mississippi College so long, passed to her reward recently. Two daughters, Misses Elise and "Lal" are still with us in Clinton, among the oldest residents. All were teachers for many, many years, in the public school, Hillman College and Mississippi College.

ages of Scripture, exposures of conditions hurtful to society, and sketches on biography, literature, and politics.

In October, 1926, Keeling began publication of *The Evangelical Inquirer*, a thirty-two page monthly which was the forerunner of the *Herald*. After twelve issues of the *Inquirer*, Keeling announced that it would become a "weekly royal sheet." The name of the weekly was changed to *The Religious Herald* to avoid confusion with *The Richmond Inquirer*, a secular paper.

### Newcomer

A newcomer to Richmond, publisher Sands came to this country from England in 1818. He worked in Washington and Baltimore before moving to Richmond last year. Both Sands and Crane are members of the Second Baptist Church here. Sands is an able leader of church activities.

Keeling began publication of the *Inquirer* as a local successor to *The Latter Day Luminary*, a periodical which Luther Rice helped establish to promote his missionary activities. It was discontinued in 1825. The *Luminary* was published in Washington, and Keeling was eager for Baptists in the South to have their own paper.

In 1825 the Dover Association recommended that a religious periodical be published under the title, *Richmond Christian Journal*, but plans for this paper never did materialize.

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## New Books

**FIRST FRUITS** by R. C. Rein (Concordia, 111 pp., \$1.00).

A study course book on Christian giving, evidently prepared for use in Lutheran churches, although it certainly has values for all persons studying Bible stewardship. Bases its teachings upon Old Testament background and New Testament fulfillment.

**A MAN CALLED JESUS** by John H. Stoke (Vantage, 231 pp., \$3.50).

Treats the story of Jesus as a human story without a purpose of either affirming or denying His divinity, or His miraculous power. The author deals with the four gospels as human documents, and seeks to interpret Jesus only from a human point of view.

**DEVOTIONAL INTRODUCTION TO JOB** by Andrew W. Blackwood, Jr., (Baker, 166 pp., \$2.95).

A running commentary on this often called puzzling Old Testament book. Rich in devotional and homiletic material. Applies these Old Testament experiences to present day living.

**BAKER SERMON OUTLINE BOOKS** (Baker, average 90-100 pp., \$1.00 each).

**SPECIAL DAYS AND OCCASIONS** by Billy Apostolon. Forty-nine outlines for seven different special days or occasions.

## A Crown For The Faithful

By Chaplain W. W. Hamilton  
Southern Baptist Hospital  
New Orleans

"Be faithful even to death and I will give you the crown of life." Keep hold of what you have, so that no one may deprive you of your crown. "Behold I come quickly; and my reward is with me to give every man according as his work may be." The reporter referred to the present as "a bad time," but was reminded of its being "the best time" if accepted and used for the best things.

Conditions may vary but are really much the same. The world, the flesh, the devil are always present though it may be the flesh or the world which is more in evidence. As a good lady said "I cannot do anything worthwhile except in spite of something." An effectual door may be open, but there are always adversaries. Everything has its enemy and the recurring conflicts will be very revealing as to what we are. When a young woman who registered as a Christian at college learned that she was the only follower of Jesus, she said "I must not fail Him."

### Same Needs

There are the same needs for the faithful witness. There must be the trust in a personal Saviour, the hope seen and known and loved in God's Holy Word, and the realization of a divine power which comes from God. One needs not only to hold to convictions but to have his convictions hold him. As a good teacher said to her class, "We can know that the place God gives us to live, and the work God gives us to do, and the cross God gives us to bear are all that may become what God wants us to be."

Our assets continue to be the same as others have had. We, too, have our God, the Bible, the Saviour, prayer, faith, hope, love, unfailing promises, unchanging authority, unlimited opportunities, the gospel message, the personal experience, the fellowship or believers, the invincible church. At Bunker Hill the throng was warned to press back lest many be injured. They said to Mr. Webster that it was impossible against such pressure, but he said to them "Nothing is impossible at Bunker Hill."

### Victories To Be Same

Our victories will be the same and our reward will not be with-

## Delinquency Bill Passes Senate

WASHINGTON — (BP) — A \$25 million bill seeking a solution to the problem of juvenile delinquency has been passed by the Senate.

Jointly sponsored by Sen. Joseph S. Clark (D., Pa.) and Lister Hill (D., Ala.) the bill states that "the policy of the Federal Government shall be to assist in the prevention, control, and treatment of juvenile delinquency." It authorizes for appropriation \$2.5 million a year for five years for demonstration and study projects and \$2.5 million a year for five years for training personnel to work in the field of juvenile delinquency.

Widely supported by many parent, social and religious groups, the measure contains church-state problems similar to those that have appeared in legislation on housing, urban renewal and public health. The bill provides for grants or contracts to carry out its purposes.

held if we love the Lord truly, if we take our task seriously, if we live consistently, if we give of our means faithfully, and if we trust fully in Him who can supply our every need. Five pounds of candy in a paper bag is not as sweet as in a beautiful box tied in with love. Our task is a worthy one, and calls for our best efforts. Our lives are really epistles known and read by those with whom we come in contact. Our tithes and our offerings are accepted and used and blessed and have part in work at home and abroad, even unto the ends of the earth.

The pastor answered the phone and called the evangelist to answer the personal call. It was the Negro man who had served as a waiter in the hotel

and he wanted to tell the son of the proprietor of his Christian experience and the call to the ministry. He said, "Your father had more to do with my becoming a Christian than anyone else except my own mother."

### What Is In Store

We are permitted often to know and to rejoice in this life over blessed results of faithfulness, but only our Lord and our eternal record can reveal to us what is in store for those who are faithful as long as they live. How much more even will be the share in the joy of our Lord if it is given us to suffer on his behalf and to be faithful at the cost of life! "Be thus faithful unto death and I will give thee a crown of life."



## And The Reign Came

The kingdom is past. However, it is not entirely past, for it is also present and future.

The kingdom is past (not passed). Jesus said, "I with the finger of God cast out devils no doubt the kingdom of God is come upon you" (Luke 11:20). Quite literally, what he said was, "The reign . . . came." The tense, of course, is past. For Jesus cast out devils in his day from one end of Palestine to the other.

And he continues to do so till this hour. Co, the kingdom is present. That is, it exists today—in the process of extension.

Moreover, the kingdom is future. Because "the kingdoms of the world became the kingdoms of our Lord, and his Christ: and he shall reign for ever and ever" (Rev. 11:15).

### "Kingdom"

A matter of no small significance is the meaning of "kingdom." The Greek *basileia* (kingdom) is thought by most contemporary New Testament scholars to have the sense of dominion, not domain. It means reign, not realm.

Hence, when one thinks of the kingdom, he should not envision a domain or realm having geographical boundaries, capital cities, etc. Rather should he think in terms of the personal relationship (reign or dominion) between the sovereign and subject, that is, between God and man.

## Calendar of Prayer

**March 14** — Mrs. O. B. Loper, Wm. Carey faculty; James E. King, Lawrence Assoc., Moderator.

**March 15** — J. C. Taylor, Leake Assoc. Moderator; E. L. Douglas, Miss. College faculty.

**March 16** — Leon B. Young, Adams-Union Associational Missionary; H. T. Harrell, Book Store.

**March 17** — Mrs. James Jackson, Riverside Assoc. WMU Pres.; Mrs. Jack Coats, Jones Assoc. WMU Pres.

**March 18** — Kathryn Jasper, Baptist Student Director, City of Jackson; Jean Shurden, staff, Blue Mountain College.

**March 19** — Mrs. J. P. Hughes, Baptist Building; Doyle Turner, Union Associational Music Director.

**March 20** — Grayson Ellzey, Waltham Assoc. Brotherhood Pres.; Lee Gallman, Seminary Extension Department.

## Thai Baptists Aid Victims

Members of the six Baptist churches related to Southern Baptist work in Thailand have not yet joined themselves into an association or a convention; but they have found unity in a greater force; that of meeting human need in the name of Christ.

For the second time in less than a year a major fire has occurred in Chon Buri Province, Thailand, and in both instances calls have gone out to the Baptist churches for relief aid. The first fire, last December, destroyed more than 400 homes at Ban Bung Market; the second, in October this year, destroyed more than 300 homes in the city of Chon Buri. After each fire a call went out to the Baptist churches of Thailand for relief aid.

Members of the churches have responded to this need with gifts of money and articles of clothing and shelter for the victims. Rev. Ronald C. Hill, Southern Baptist missionary, writes, "The distribution of this aid to families who lost almost everything in the fires has been a testimony to the love of Christ and the concern of Christians for those in need."

**NAZARETH, Israel (RNS)** — The Israel Baptist Convention has dedicated a church at Kafr Kana near here at the site where, according to Christian tradition, Christ performed his first miracle by transforming water into wine.

## The Baptist Record

Joe T. Odle . . . . . Editor  
Joe Abrams . . . . . Associate Editor  
J. E. Lane . . . . . Business Manager  
Anne McWilliams . . . . . Ed. Asst.

Official Journal of the  
MISSISSIPPI BAPTIST  
CONVENTION BOARD

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Executive Secretary-Treasurer

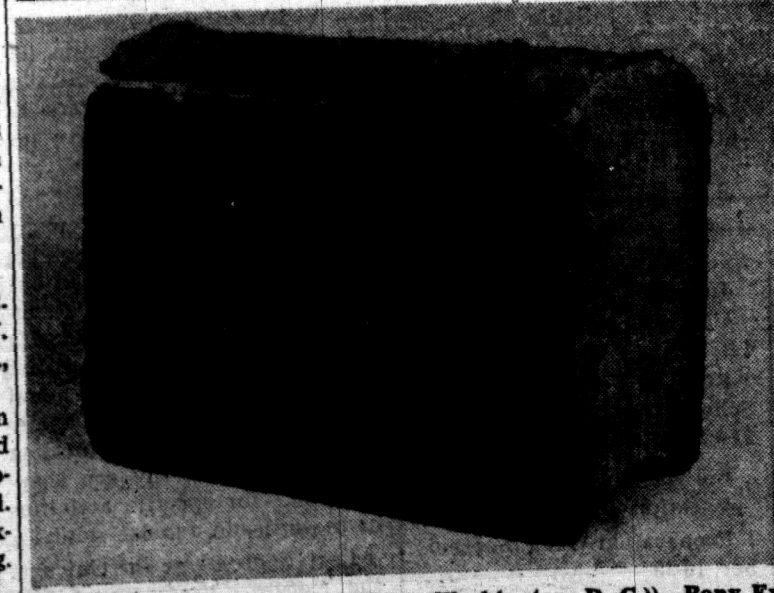
### The Baptist Building

Mississippi Street at Congress  
Baptist Record, Advisory Committee:  
Purser Hewitt, Jackson; Henry Harris, West Point; Justus L. Garrett, Sl-jay; Glenn Smith, Corinth; Guy Reedy, Laurel.

Subscriptions: \$2.00 a year payable in advance.  
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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



**RARE PONY EXPRESS BIBLE**—(Washington, D. C.)—Pony Express Bibles like this, rare today, were given to all young riders entering the employ of Messrs. Russell, Majors, and Waddell, proprietors of the Express, whose centennial is being marked July 19 with civic events scheduled in eight states from Missouri to California. The teen-aged riders also were required to take an oath not to indulge in intoxicating liquors, profanity, or quarrels with other employees.—(RNS Photo).



Human Driftwood In '60

By Winston Crawley  
Secretary for the Orient

This is World Refugee Year. Many Southern Baptists perhaps have not been aware that the world is giving special attention this year to the needs of refugees. The lack of relief funds in the hands of the Foreign Mission Board to meet urgent pleas from around the world is probably an indication of that lack of awareness.

The General Assembly of the United Nations voted, in spite of the opposition of the Soviet bloc, to make 1959-60 a World Refugee Year. The year is calculated from midsummer of 1959 to midsummer of 1960. Surely Christian people especially will be moved with compassion for the many millions who are homeless and adrift.

Every new international crisis over the past 15 years has produced more uprooted thousands or millions. This has been true from the closing days of World War II right on down through the partition of India, the China civil war, the conflicts in Palestine and Korea and Vietnam and on to the most recent events in Tibet and Laos. Though many millions of refugees have been resettled, or gradually absorbed into the life and economy of some new homeland, it is estimated that there are still 15,000,000 refugees in unassimilated groups scattered across the world. One reporter has called them "the human driftwood of war."

**Problem Situation**

Without attempting a complete catalog of refugee groups or areas, I mention only a few of the more acute problem situations in the Orient.

A decade ago Taiwan (Formosa) received an influx of about 2,000,000 mainland Chinese. Most of these are cut off from home and family ties, from their roots in the past, and from their normal hopes and dreams for the future.

The time of crisis has passed in South Korea, but there are still countless orphans and aged persons there who are completely cut off from the productive young adult family members who would normally be their social security. Many refugees from North Korea have found no permanent means of livelihood in new locations.

Most striking of all is the refugee problem in Hong Kong. During the past 10 years approximately 1,000,000 refugees have swarmed into Hong Kong from Red China. Many of these have found private housing, usually by doubling up in already overcrowded apartment buildings, and about 300,000 have been resettled in amazing government housing developments. But there are still about 300,000 refugees in Hong Kong with no homes but squatter shacks — crudely built of scraps of wood, flattened-out oil cans, fiberboard, and other makeshift materials — along the hillsides or on the rooftops, or even in some cases on the sidewalks.

**Baptists Share**

Around the world, Southern Baptists have been sharing, as an expression of Christian love in relief of basic human need. Relief work is a characteristic service ministry of Christian missions in any time or place of acute suffering and crisis. Not all mission areas or periods call for relief work, but the missionary and his co-workers offer the first and best hope of help to many thousands of people in times of dire emergency.

Sometimes there are situations in which gifts of material goods or used clothing can be helpful. However, such gifts involve many administrative problems and may tend to divert missionaries from their essential spiritual ministry.

**Thru Relief Funds**

In most cases, by far the best answer is through relief funds. When appeals come, the Foreign Mission Board can channel to the places of need money given for relief by Southern Baptists as their expression of Christian compassion. Because such needs frequently arise unexpectedly, the Board must have in hand constantly relief funds which can be transmitted at once to places around the world where Baptists may be suffering hardship, or where our missionaries have their hearts burdened by destitute people.

Within recent months, funds have been inadequate to take care of recurring relief needs



THIS IS ALL the home this family has. It is a section of sidewalk in Hong Kong. Thousands of other refugees in Hong Kong and elsewhere live in similar places. You can help them by giving money for world relief.

in areas like Korea, Taiwan, and Hong Kong. All relief funds, to the last dollar, were allocated at the December Board meeting.

We are confident that Southern Baptists will, throughout 1960, make available sufficient relief funds to enable us to

provide for the most pressing needs which will be presented.

**EDITOR'S NOTE:** Churches and individuals should send relief money either through their state convention offices or directly to the Foreign Mission Board. In either case it should be clearly marked for relief.

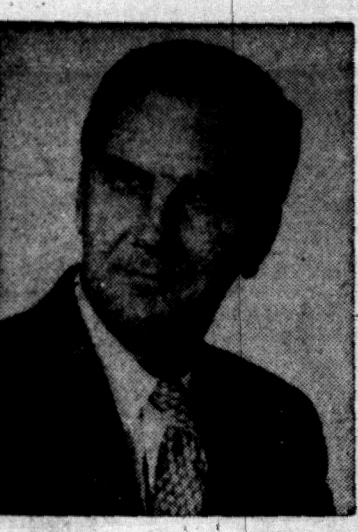
Baptist Briefs

WASHINGTON, D. C.—(EP)—The Department of Commerce predicts that more than one billion dollars will be spent on church construction in 1960 — which would be the first billion dollar year in history for the building of religious edifices.

NEW YORK — The Manhattan Baptist Church of New York City, Paul S. James, pastor, now reports seven mission chapels with new ones at Hartford, Connecticut, Newburgh, N. Y., and the Albany area in New York. The chapel at Portsmouth, N. H. was organized as the Screven Baptist Church.

FORT WORTH — (BP) — More than 1,500 alumni and former students of Southwestern Baptist Theological Seminary here are expected to attend the school's first homecoming in 26 years on March 30.

DALLAS — (BP) — Southern Baptist churches in California can acquire property and building loans up to \$100,000 from the Church Loan Corporation of the Baptist General Convention of Texas, A. B. White, executive director of the Texas Baptist agency said here.



Rev. H. O. Haywood

Plymouth Church Calls Pastor

Rev. H. O. Haywood, pastor of Concord Church, Macon, since February 28, 1958, has been called as pastor of the Plymouth Church, Columbus, where he will begin his new duties March 6.

Haywood, a native of Stone- wall, received his education at Clarke College, Newton, and Mississippi State College.

He held pastorates in Clark and Jasper Counties and before going to Concord was pastor of the West End Church, West Point.

The Haywoods have two children, Harvey, Jr., age three, and Joy Ezell, age 9 months.

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MISS NETA STEWART

**CENTRAL SCHOOLS IN SOUTHWEST MISSISSIPPI**  
Seven Central Schools were recently conducted in the South- west Area of Mississippi. Following is a summary of the meetings:

Assn.	Meet. Place	Enr.	Avg.	
Adams	1st Baptist, Natchez	250	201	Bryant Reed
Copiah	1st Baptist, Hazlehurst	90	63	J. Fortenberry
Franklin	Bude	115	79	A.D. Whitehead
Union	Fayette	33	28	Homer Cupit
Yazoo	Port Gibson	63	47	Homer Cupit
Warren	1st Baptist, Yazoo City	250	173	Chas. Jackson
	1st Baptist, Vicksburg	189	162	W. S. Fennell



**SHARKEY - ISSAQUENA Association**—Mr. Don (Ike) Collins, Associational Director, reports that the Sharkey-Issaquena Baptist Training Union held their Officers and Leaders Conferences and Mass Meeting recently at Lake Washington Baptist Church, Glen Allan, with 51 present from 6 churches. There were 3 pastors, 6 Associational Officers and 6 Training Union Directors present.

**HONOR CHURCH** — Plainway, Laurel. Pictured above are Leonard Gaskin, Director; Mrs. Eddie Wheeler and Mrs. Clifton

Parker, workers in the Beginner Department which received Standard Recognition. Rev. Harold C. Ishee is pastor.



J. P. Edmunds  
Nashville  
Speaker



Dr. H. F. Paschall  
Nashville  
Speaker



Rev. Wayne Todd  
Nashville  
Speaker

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MERIDIAN

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12  
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  - Standard Program of Work achievements
  - Over five hours of age group conference time
  - Elementary Workers Banquet, Tuesday night, Highland Church

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 Joe Burnette Columbia, S. C. Administration	 Mrs. Fred Essex Texas Junior	 Mrs. Will McCraw Nashville Extension	 Bill Cox Nashville Intermediate	 Melva Cook Nashville Beginner
 John T. Sisemore Nashville Adult				



Bryant M. Cummings  
Jackson  
Convention Director

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Downtown Section	Meridian Hotel (70 rooms)	2.50 up	4.00 up
Tom Bailey Drive	*Holiday Inn (124 Units)	6.00 up	9.00 up
Highway 45 North	Jet Motel (12 Units)	5.00 up	7.00 up
Tom Bailey Drive	Lone Star Tourist Ct. (10 Units)	4.00 up	6.00 up
Highway 45 North	*Morocco Lodge (12 Units)	4.50 up	6.00 up
4800—8th Street	Motel Tourist Ct. (13 Units)	4.50 up	5.00 up
Tom Bailey Drive	*Nelva Courts (60 Units)	6.00 up	8.50 up
4300—8th Street	Trinagle Tourist Ct. (58 Units)	4.00 up	6.00 up
	(Kitchenettes)		
Tom Bailey Drive	Virginia Courts (30 Units)	6.00 up	8.50 up
	*Eating Facilities		

Theme:  
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## Woman's Missionary Union

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Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN  
Sunbeam Director—MISS WAUDINE STOREY

WMU CONVENTION  
Theme: BY MY SPIRIT  
March 22-23, 1960

First Baptist Church, Hattiesburg  
Program Outline

- Tuesday**  
9:45 a. m. Worship Period: By His Spirit . . . We Pray  
Missionary Messages:  
Miss Mary Frank Kirkpatrick, Nigeria  
Miss Lolete Dotson, Nigeria  
Special Music—Victor Kaneubbe, HBM, Choctaw Indians  
Message: Rev. Jack Comb, HBM, California  
2:00 p. m. Worship Period: By His Spirit . . . We Study  
Message: Rev. Foy Rogers, Cooperative Missions  
Message: Miss Alma Hunt, Executive Secretary, WMU, SBC  
6:15 Banquet—Miss Sue Tatum, Toastmistress  
(Banquet primarily for women who work and be coming to the session of the convention)  
Autograph Teas—YWAs; GAS and Sunbeams  
(All missionaries will be in attendance at these.)  
7:30 p. m. Worship Period: By His Spirit . . . We Lead Youth  
Special Music—William Carey Choir  
Panel: Miss Alma Hunt, Coordinator  
Members:—  
Rev. and Mrs. D. Curtis Askew, Japan  
Miss Lolete Dotson, Nigeria  
Miss Mary Frank Kirkpatrick, Nigeria  
Rev. and Mrs. Dewey E. Merritt, Nigeria  
Rev. Emit O. Ray, Bahama Islands  
Mrs. G. T. Turner, Appointee Argentina  
Dr. J. E. Walker, Tanganyika

- Wednesday**  
9:30 p. m. Worship Period: By His Spirit . . . We Give  
Message: Dr. J. E. Walker, Tanganyika  
Memorial Service  
Message: Miss Alma Hunt  
2:00 p. m. Worship Period: By His Spirit . . . We Serve  
Message: Rev. Emit R. Ray, Bahama Islands  
A Look to the Future: Edwina Robinson  
Message: Rev. Jack Combs  
3:45 p. m. Adjourn

### CORRECTION

Through error the following church was left off the list in the printing of the Lottie Moon Week of Prayer gifts for Foreign Missions: Holmes Association, West Baptist Church, \$18.

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Miss Mary Frank Kirkpatrick

Miss Kirkpatrick is on furlough, after having served a first term in Nigeria. She works in the Baptist Book Store in Ibadan and also works with the many students who are in the many schools of the city. She is speaking on "Mission—From Garaywa to Africa." For seven years prior to her appointment Mary Frank was on the staff at Garaywa and the Lord used the experiences there to make His call known to her. Mary Frank is from Noxapater, Miss.



**NEW MISSION IN ABERDEEN**—Joe T. Morgan (seated) signs the deed transferring his home and eight acres of land on South Meridian Street, Aberdeen, to First Baptist Church, which will establish a mission Sunday School in said property. Standing from left is L. G. Smith, chairman of Missions Committee; Rev. N. F. Davis, pastor and Robert Patterson, Attorney. The property cost the church \$15,000.00 and contains a large house that will be used for Sunday School and approximately eight acres of land. Around May 1 possession of the property will be obtained. Other members of the Missions Committee, (not pictured) are Fred Robinson, R. L. Butler, Mrs. W. E. Hunter and Mrs. C. W. Walters.

## NAMES In The News

Guy Modlin, who has served as Music Director at Tate Street Church, Corinth (Rev. M. Glenn Smith, pastor), on a part-time basis for about five years, has recently retired from his Post Office duties and from his work at Tate Street. Mr. Modlin plans to do evangelistic singing. He lives at Route 6, Corinth.

Dr. L. R. Elliott, professor bibliography emeritus, at Southwestern Seminary, will deliver the Founders' Day address in Truett Auditorium, March 17 at 9:55 A. M.

Rev. Clyde Gordon, pastor of Raymond Church, is holding a revival at Temple Baptist Church, Tuscaloosa, Ala., this week.

Rev. Victory Kaneubbe, director of the Baptist Indian Center, Philadelphia, will speak to the WMU and R. A.'s of First Church, Canton, on March 14. Rev. David Cranford is pastor.

Rev. Ben Davis, pastor of Hope and Dixon churches in Neshoba Association, has resigned to accept the pastorate of Beulah Church in Newton Association.

Rev. Wayne Crenshaw, pastor of Linwood Church in Neshoba Association, has resigned to accept Edon Church in Jasper Association.

Rev. John Hilbun has been called as pastor of Oral Church in Lamar Association.

### Lottie Moon

The following Lottie Moon Offering for foreign Missions was received too late to be published in the February issue of the Baptist Record.  
Adams Association, Briel Ave. Baptist Church . . . \$200.05

Mrs. Sally Takemori of Puu-nene Maui, Hawaii, has been named tape editor in the radio department of the Radio and Television Commission in Fort Worth. The wife of Ronald Takemori, student at Southwestern Seminary and youth director for Lockwood Church in Dallas, Sally has served for the past year as a tape duplicator. She is a graduate of Mississippi College.

Elvin E. Smith, a senior biology student at William Carey College, has been awarded a grant from National Institutes of Health of the United States Health Service for graduate study at the University of Mississippi School of Medicine. He will continue his studies in the Department of Physiology and Biophysics. Mr. Smith will receive the Bachelor of Science degree from William Carey College in May.

Miss Joe Ann Shelton, soloist on "The Baptist Hour" and director of The Baptist Hour Choir for the Radio and Television Commission, is scheduled to sing four times at the Pastors' Conference at Miami Beach, Fla., May 16-17. She will also sing at the Southern Baptist Convention which follows.

Rev. Wilburn Matthews, pastor of Calvary Church, Greenwood, was awarded the George Washington Honor Medal Award for a public address, "Our Priceless Heritage And Its Preservation." The award was made by the Freedoms Foundation at Valley Forge, Pennsylvania on February 22.

Rev. Mack R. Douglas, formerly of Clinton and now pastor of Tower Grove Baptist Church, St. Louis, Missouri, will be the inspirational speaker for the Sunday School Leadership As-

sembly at Gulfshore Assembly Aug. 22-26.

Rev. Harold O'Chester, pastor of First Church, Purvis, is holding a revival in Puerto Rico with Rev. Bill Slaymaker.

Owen Cooper, layman of Yazoo City, will be the speaker at Horn Lake Church at the morning service on March 13.

Rev. John B. Laney, Lafayette Associational superintendent of missions, participated in a School of Missions last week in Poplar Bluff, Missouri.

Rev. John Daniel is the new pastor of Louin Church in Jasper Association.

Rev. Joe Causey, pastor of First Church, Tupelo, is at Southside Church, Norfolk, Va., this week for an anniversary observance and a week's revival. He is a former pastor of the church.

Rev. James P. Gilbert, missionary to Ecuador and his father, Rev. Martin J. Gilbert, of Lyon, were visitors in the Sunday morning service of the First Church, Clara, March 6. Rev. James P. Gilbert is a former pastor of the Clara Church. He is here in the states only 2 weeks. He brought his daughter, Patricia, for a check-up and for a tonsillectomy. Rev. Ken Sumrall is the pastor of the Clara church.

### Spence McClain Accepts Position In Kentucky

Mr. Spence McClain, who has served as Minister of Education at First Church, Brookhaven, for the past three years, has resigned to accept a similar position in First Church, Madisonville, Ky. Before going to Brookhaven, Mr. McClain was Minister of Youth Activities in the First Church, Gulfport.

Mr. McClain is a native of Oklahoma, and received his education in that state and at Southwestern Seminary in Fort Worth. Before coming to Mississippi, he taught in Missouri, and then served on the staff of a Mobile, Alabama, church.

Mrs. McClain will also serve on the staff of the Kentucky Church. The McClains have two daughters.

First Baptist Church, Madisonville, is one of the larger churches of Western Kentucky. Mr. McClain begins his work there March 15, and Mrs. McClain and the girls will move at the end of the school year.

**SYDNEY (RNS)**—The Baptist World Alliance Relief Committee has purchased a spacious building here, in co-operation with the New South Wales Baptist Homes Trust, to provide housing for Russian refugees from China.

## Dean's List For First Semester Is Announced By Mississippi College

One hundred and four Mississippi College students have been named to the dean's list for the first semester, according to Dean Howard E. Spell, academic dean. Thirteen of these are straight "A" students.

Straight "A" students are: Will Blackwell, Clinton; Fred Cobb, Inverness; Fay Edmondson, Edwards; James Gordon, Clinton; Miriam Grant, Jackson special student; Elizabeth Mae Hinman, Jackson; Kathryn Jacobs, Wesson Tom Lee, Forest; Lynda McCarver, Hattiesburg; Tommy O'Neal, Clinton; Bobby Lynne Pennington, Ackerman; Luke Platt, Columbus; and Barbara White, Indianola.

Students making a B-plus average are Sarah Maxine Aikens, Jackson; Sue Almsworth, Brandon; William Allen, Jackson; Clyde Nelson Allgood, Brookhaven; Jeannie Arrington, Collins; Mike Bailey, Tallulah, La.; Barbara Edwards, Barrow, Tupelo; Fay Beall, Clinton; Joanna Bigham, Leland; Blanche Bing, Lula; Myrna Rose Bond, Warrenton, Fla.; Virginia Boswell, Memphis, Tenn.; Brenda Kay Bridges, McComb.

Norma Jean Merritt, Jackson; Barbara Ann Moak, McComb; Robert Troy Mohon, Clinton; Joyce Morris, Heidelberg; Dalene Mullen, Roanoke, Va.; Pat Myrick, Kosciusko; Joy Anne Nicholson, Fort Worth, Tex.; Sarah Ann Odle, Jackson; Judith Ann Parks, Jackson; Etna Pearson, Tutwiler; Joseph Glenn Peeler, Shaw; James Robert Penton, Columbia; Beverly Ponder, Laurel.

Lynda Gail Price, Gulfport; Martha Price, Senatobia; Barbara Jean Ray, Jackson; Jon Ready, Jackson; Lucy Rushing, Kosciusko; Joe Fletcher Schull, Hollandale; Nan Shaw, Water Valley; Joyce Sims, Meridian; Linda Smith, Hattiesburg; Graham Smith, Gulfport; Larry Smith, Laurel; James Speck; Robert Lamar Spencer, Jackson; Helen Claire Taylor, Aberdeen; Nancy Eloise Thomas, Pensacola, Fla.; William R. Thomas, Jackson, special student; Richard Townsend, Flora; Harry Briganee, Gloster; James Price Brock, Pickens; Wayne Buchanan, Memphis; Martha Ann Campbell, Warrington, Fla.; Rachel Hudson Carlisle, Clinton; Rebecca Chasteen, Vicksburg; William Philip Cheevers, Jackson; Betty

### Greenwood Banquet

Mrs. Bill Hickson directed the program, "Sweethearts Around the World," at the Intermediate and Young People's Sweetheart Banquet at Calvary Church, of Greenwood, Jimmy Pittman, Greenwood attorney, was the speaker; Rev. Wilburn Matthews is pastor. There were 105 present.

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## Royal Ambassador Congresses



Dr. Chester Quarles

First Baptist Church, Pontotoc,  
March 24  
First Baptist Church, Vicks-  
burg, March 25  
Second Avenue Baptist Church,  
Laurel, March 26

### PROGRAM

1:30—Registration  
2:45—Call to Order  
Pledge of Allegiance  
2:50—Song Service  
3:00—Devotional — Donny Bar-  
ham  
3:15—Purpose and Program  
Welcome  
3:25—Song  
3:30—"The Community — My  
Business" — Elmer L.  
Howell  
4:00—Ranking  
4:25—Special Music  
4:30—"It's New" — Frank Black  
5:15—Picnic Supper  
6:30—Song Service  
6:45—Devotional — Denton

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# Sunday Reports

Sunday School Attendance  
Training Union Attendance  
Additions To The Church

MARCH 4, 1969	
Aberdeen, First	147
Antioch (Lowndes)	98
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FEBRUARY 28, 1969	
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Rev. E. L. Howell

Sumrall  
7:00—Recognition of Chapters  
7:10—Song  
7:15—"The State — My Busi-  
ness" — Chester L. Quarles  
7:45—Announcements  
7:55—Special Music  
8:00—"The World—My Busi-  
ness" — Thomas Clink-  
scales  
—Royal Ambassador Al-  
legiance.

TRAINING  
OPPORTUNITIES  
— For Associational Brother-  
hood Officers  
March 14 — Perry, Richton  
Baptist Church, 7:00 p. m.



Rev. Calvin Phelps

## Macedonia Calls New Pastor

Rev. Calvin Phelps resigned  
his duties as pastor at Antioch  
Church (Rankin County) Feb.  
28, to become pastor of Mace-  
donia Church (Simpson County).  
He will begin his new work,  
March 13.  
A native of Pike County, he  
was called into the ministry at  
17. He is now attending Miss.  
College.  
He has served as Interim  
Pastor at Puckett and pastored  
Clear Branch and Antioch  
Churches in Rankin Associa-  
tion.  
Mrs. Phelps is the former  
Mary Burney of Flowood. They  
have one son, William Calvin,  
age 2 months.

It is much nicer to volunteer  
to be a missionary than to put  
up a fight and have to surren-  
der. — Loren C. Turnage, mis-  
sionary appointee to Colombia.

## Seminary Capital Expenses \$60,000

WAKE FOREST, N. C.—(BP)  
—More than \$600,000 has been  
spent for capital improvements  
at Southeastern Baptist Theolog-  
ical Seminary here during the  
last two years, trustees were  
told by Seminary President S.  
L. Stealey at their annual meet-  
ing here.  
This includes \$19,431 on the  
trailer park, \$420,205 for 25 stu-  
dent duplex apartments, and  
\$157,523 for the Ruby Reid  
Child Center. The total current  
operating budget last year was  
\$628,000.  
Stealey also expressed appre-  
ciation for a number of gifts  
made to the seminary during  
the past year. These included  
\$50,000 for the Chapel organ by  
the late Walter M. Williams and  
his wife, Fionnie Cooper Wil-  
liams of Burlington, N. C., and  
one by the late H. E. Miller, Sr.,  
and Mrs. Miller of Wallace, N. C.  
They gave \$10,000 to the stu-  
dent loan fund.

# — THE SUNDAY SCHOOL LESSON Before Governors and Kings

By Dr. L. Bracey Campbell  
Scripture Texts: Acts: 24:26;  
especially 26.

INTRODUCTION: When? a-  
bout A. D. 61.

Where? The Audience room  
of the Governor's Palace, Cae-  
sarea by the sea.

Audience?

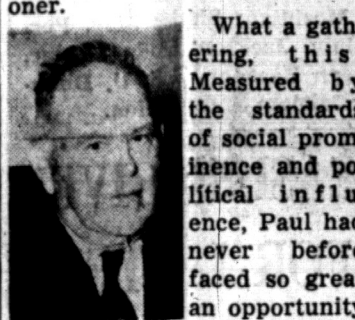
1. The chief captains.

2. The principal men of the  
city;

3. Porcius Festus, the gover-  
nor;

4. Herod Agrippa and Bernice.

The Speaker: Paul the Pris-  
oner.



What a gath-  
ering, this! Measured by  
the standards  
of social prom-  
inence and po-  
litical influ-  
ence, Paul had  
never before  
faced so great  
an opportunity

to preach the Gospel of the Res-  
urrection. The meeting had  
been set that Paul might have  
a chance to defend himself, as  
is seen by Agrippa's words to  
Paul when all was ready, "Thou  
art permitted to speak for thy-  
self."

## I. PAUL SPEAKS FOR HIM- SELF.

1. His respectful address to  
the king. He is grateful that he  
is permitted to speak before  
Agrippa, because he knows  
Agrippa as one well versed in  
knowledge of the customs and  
religious practices of the Jews.  
Though the Herods were not  
Jews of pure blood, they strove  
to understand the Jews and  
wielded an influence with the  
Imperial Roman government in  
matters touching the Jews that  
was truly remarkable.

Paul passes on to speak of his  
own life, stating that from his  
youth he had lived a life open  
before all Jews everywhere,  
men who could testify that he,  
after the strictest sect of his  
people, had lived a Pharisee. By  
the teachings of this sect, he  
had expected the fulfillment of  
the prophecies that God would  
send the messiah, who would tri-  
umph over death. Now he is  
being accused by the Jews for  
preaching this hope of the res-  
urrection as having been realiz-  
ed in Jesus of Nazareth.

## II. THE EXAMINED BE- COMES EXAMINER: THE CHAINED PRISONER BE- COMES QUESTIONER.

"Why should it be judged a thing in-  
creditable with you, if God doth  
raise the dead?" I take this as a  
rhetorical question. To a man  
with Agrippa's knowledge of the  
dealing of Jehovah with His peo-  
ple through the ages, there  
could be no doubt of God's abili-  
ty to do anything. Paul believ-  
ed that the King believed the  
prophets, and with an evangel-  
istic fervor which held him God-  
controlled, he hurled a frontal  
attack upon the conscience of  
the king.

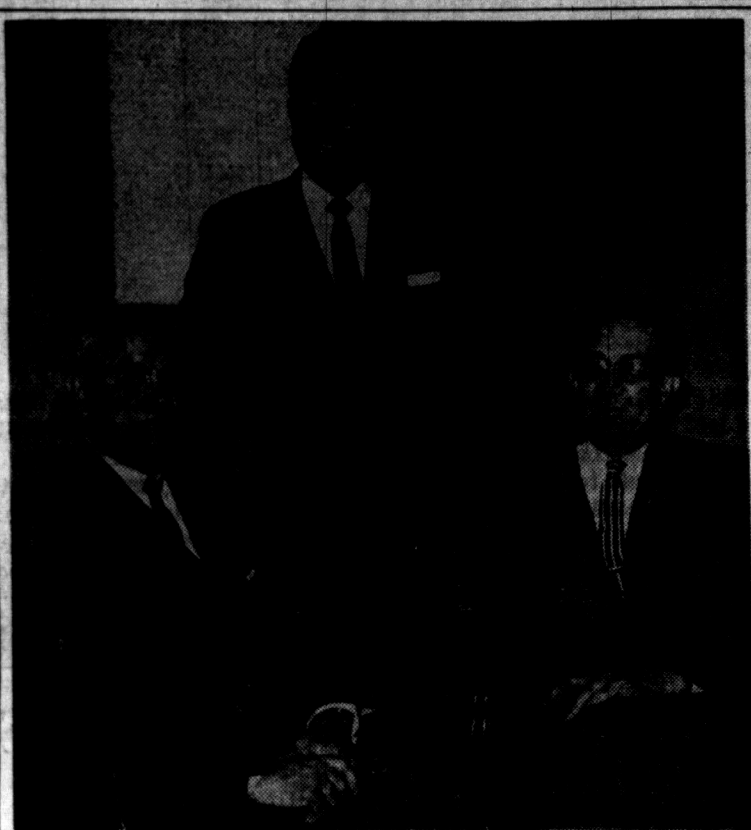
A few words more as to his  
original attitude toward Jesus  
of Nazaret and he had done  
many such things as attested his  
hostility to that name.

## III. ENTER PAUL'S LORD.

"I was carrying my fight against  
Him into territory away from  
Jerusalem as far as Dasmascus  
and, with search warrants in my  
possession, authority from the  
High Priest, to arrest any fol-  
lowers of Jesus I might by search-  
ing find out in Damascus, I  
was going there for the one pur-  
pose of searching. My party and  
I were drawing nigh the city  
when, about noontime, there  
flashed around us a brightness  
from heaven so intense that out-  
shone the brightness of the Sy-  
rian sun. Out of this glory a  
voice spoke saying, Saul, Saul,  
why are you persecuting me?"  
"Who are you, Lord?"  
"Jesus, whom you are perse-  
cuting. It is hard' (useless) for  
you to kick against the goad." He  
told me to get up an go into  
the city, and I would be told  
what I must do. I surrendered  
to Him."

## IV. OBEDIENCE TO THE LORD.

"I was not disobedient  
unto the heavenly vision."  
That's it. That tells the story of  
Paul's great life. Once he had  
been apprehended by the Lord,  
he became the docile slave of  
the Lord, and only the Lord  
knew what this repentance had  
cost Paul. But Paul had been  
willing to pay the cost and had  
rejoiced in the happiness it gave  
him. If I might here indulge a  
bit of exhortation it would be  
that all of His people have in  
some form received a heavenly



EXECUTIVE SECRETARIES ELECT—Executive secretaries of  
state Baptist conventions and associations have elected their  
new officers for the year. Standing is Robert E. Lee, Alexandria,  
executive secretary, Louisiana Baptist Convention, who is vice-  
president of their group. Seated left is W. C. Boone, Middletown,  
Ky., executive secretary, General Association of Baptists in Ken-  
tucky who is their president, N. J. Westmoreland of Wichita,  
Kans., is at right, seated. Westmoreland, executive secretary,  
Kansas Convention of Southern Baptists, continues as group sec-  
retary-treasurer.—(BP) Photo.

vision, and woe to the one who  
is not obedient.

## V. THE IMMORTAL EVAN- GELIST'S LAST APPEAL.

It was made to Herod Agrippa  
here in Caesarea. "King Agrip-  
pa, dost thou believe the pro-  
phets? From the first day your  
ancestor Herod the Great en-  
gaged to make himself a Jew by  
marriage, and a ruler of the  
Jews, your forefathers of the  
Herodian line have been stu-  
dents of Jewish history and cus-  
toms. You have seen how God  
has dealt with these people, has  
kept every promise, has taught  
them through His servants the  
prophets, and now I know that  
thou believest." Here was the  
final assault. The truth had  
been declared, the appeal had

been made. The servant of God  
had done his utmost. And now  
the issue was with Herod.

The king made answer that  
has puzzled scholars down the  
ages as they have sought to un-  
derstand just what Herod  
meant. To the larger number of  
them his language seems to  
mean that he regarded Paul's  
earnest plea very lightly, as  
though he would say, "Do you  
think that with a very little per-  
suasion you can make of me a  
Christian?" We see no evidence  
of his earnestness in the matter,  
whence it looks as though his  
proud heart was not touched.

(Lesson commentary based on "In-  
ternational Sunday School Lessons,"  
the International Bible Lessons for Chris-  
tian Teaching, copyrighted by the Di-  
vision of Christian Education of the  
National Council of the Churches of  
Christ in the U. S. A.)

THE BAPTIST RECORD 7  
March 10, 1969

# Off The Record

A new psychiatrist at a men-  
tal asylum was approached by a  
patient. "Dr. Jones," he said,  
"we like you much better than  
the last doctor."

"Well, thank you," beamed  
the doctor. "But why is that?"  
"Oh, I don't know," replied  
the patient. "You just seem  
more like one of us."

Boss: "Have you filled the salt  
shakers?"

Waitress: "Not yet. It's hard  
pushing the salt through these  
little holes."

Little Bobby, scolded for be-  
ing naughty, was asked by his  
mother, "How do you expect to  
get into Heaven?"

He thought a moment, then  
replied: "I'll just run in and  
out and keep slamming the door  
until they say, 'For goodness  
sake, come in or stay out.' Then  
I'll go in."

Smith looked over his garden  
wall and said to his neighbor:  
"What are you burying in that  
hole?"

"Oh, I'm just replacing some  
of my seeds, that's all."

"Seeds!" shouted Smith an-  
grily. "It looks more like one  
of my hens."

"It is. The seeds are inside."

Professor (in zoology class):  
What insect lives on the least  
food?

Bright pupil: The moth; it  
eats holes.

Sam: "Why is an empty purse  
always the same?"

Dan: "I don't know. Why?"

Sam: "Because there's never  
any change in it."

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Telephone No. \_\_\_\_\_

Directions to my home: \_\_\_\_\_



## Baptist Leaders Protest Local Option Bills

Several hundred Mississippi Baptist pastors and other church leaders from every section of the state packed the Senate Chamber in the State Capitol Wednesday afternoon of last week during a public hearing to protest a local option liquor bill that has since been passed by that body.

A local option bill has also been approved by the Temperance Committee in the House and at this writing is scheduled to come before that body soon.

Leaders speaking at the public hearing included Dr. Chester L. Quarles, state executive secretary-treasurer; Rev. C. M. Day, state director of Temperance Activities; Rev. Harold Shirley, pastor of First Church, Yazoo City and M. F. Rayburn, of Meridian, president of the State Convention.

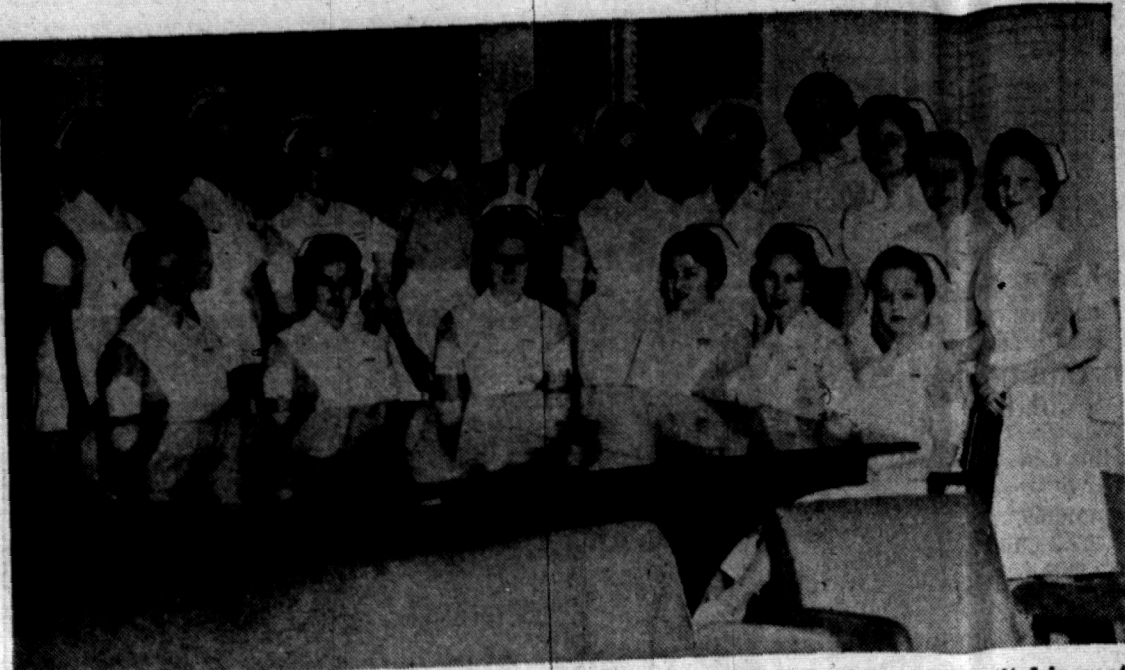
## BMC Students Attend Conference

Blue Mountain College was represented at the Sixth Annual Student Missions Conference, held at the New Orleans Seminary by the following students:

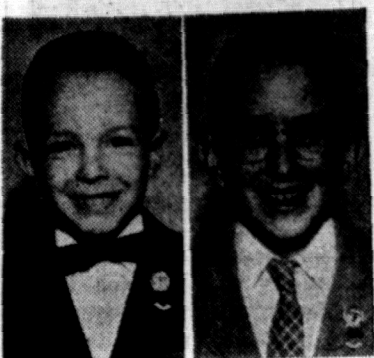
Ethel Steadman, Greenville, S. C.; Elaine Freeman, Natchez; Jackie Washington, Carthage, Tex.; Margaret Chavis, Greenwood, S. C.; Sylvia Lovell, of Brookhaven; and Evelyn Eddleman, New Orleans.

While attending the Conference, the Blue Mountain group was entertained in the home of Dr. and Mrs. H. Leo Eddleman, president and first lady of the seminary, parents of Evelyn Eddleman.

As we flew back to Africa it was reassuring to realize that our safety was in the hands of the Lord who centuries ago perfectly fitted out the birds according to his own known principles of flight—J. E. Low, missionary to Nigeria.



**HOSPITAL B. S. U. COUNCIL**—The Executive Council at Mississippi Baptist Hospital is, seated left to right: Linda McMurry, Shaw; Peggy Langley, Overt; Shirley King, Petal; Delores Holmes, Tupelo; Lavona Breland, Petal; Emily Roberts, President of the Council, Sandersville; Standing left to right: Martha Breland, Wiggins; Sandra Lovett, Meridian; Shirley May, Forrest; Sara Nell Mason, Crystal Springs; Rev. James Parker, Chaplain, Jackson; Linda Marlar, Durant; Mrs. Mamie Medlin, Faculty Advisor, Jackson; Miss Kathryn Bearden, B. S. U. Director, Jackson; Shirley McPhail, Carson; Diana Thomas, Sandy Hook; Miriam Smith, Union.



**PICTURED** are Phil (left) and Larry (right) Boyd, sons of Mr. and Mrs. Alton P. Boyd, Jackson. They have finished four years of perfect attendance in Sunday School. They have attended many churches, since their father has just retired from the army. In the past four years they have attended Sunday School in the following states: South Carolina, Texas, Wyoming, Washington, Louisiana, California, and Mississippi. They are now enrolled in the Sunday School of the Oak Forest Church, Jackson, where Larry is active in R. A. also. Rev. Bob Simmons is Oak Forest pastor.

With manifold opportunities for service and witness on every hand, we stand in real danger of confusing activity with fruit bearing. — James P. Kirk, missionary to South Brazil.

## MONEY AND PLEASURE GIVEN AS REASONS FOR LOTTERY

**WASHINGTON — (BP)** — Rep. Paul A. Fino (R., N. Y.) is continuing to bombard Congress in his campaign to establish a national lottery.

Fino's recent tactics have been brief speeches in the House of Representatives in order to keep the issue before his colleagues. He has previously introduced a bill to create a lottery.

"Some members of Congress, as well as some government officials, express fear that a national lottery in the United States might raise economic, social and moral issues," Fino acknowledged. However, he said, other countries are smarter than the United States because they raise money by capitalizing "on the natural gambling urge of their peoples."

Fino claims that the gambling method of harvesting "fat" and "painless revenues" from the people of other nations "has had no adverse effect on the economic, social or moral standards." He even asserted that it had improved conditions.

**Gambling Spirit Seen**  
"The governments in these countries," Fino declared, "know the fiscal facts of life and tie the gambling spirit of their inhabitants together with the need for revenue. This combination brings in revenue to the treasure and pleasure to their people."

Using figures "from 17 countries where the wheels of fortune spin," Fino continues his campaign for a national lottery by estimating that this country can raise \$10 billion annually by this method.



Delma Ferguson, a Junior at Good Hope Church in Winston County, has received a certificate and a Bible in recognition for her one-year perfect attendance in Sunday School. Rev. John Tillery is the Good Hope pastor.

## DEVOTIONAL

### PRAYER

By REV. ROBERT H. LEDBETTER, Pastor  
Tylertown, Miss.

"Come Boldly To The Throne of Grace"  
Prayer occupies a most important place in the life of the Christian. His happiness, his growth, and his usefulness depends upon it. In the Word of God we are admonished time and again to pray. The following verse is one of the sweetest of invitations to prayer.

"Let us therefore come boldly unto the Throne of Grace, that we may obtain mercy, and find grace to help in time of need."

**Paul Speaks**

These words were spoken by Paul, a man like ourselves but an experienced believer and one who knew from experience the power of prayer. We are admonished to come to God in prayer, to Him who is King, with reverence, confidence and with full submission.

We are to come to one who gives as a King, therefore we may ask largely and expectantly for He has the riches of grace and power.

We are to come to one who sits on a throne of grace for the purpose of dispensing grace and let us remember that grace is at its utmost when believers pray. Too many times Christians approach the throne of grace as bashful strangers. We should so live daily that we could come boldly as Paul admonishes. Certainly we would not come proudly, presumptuously or in a demanding spirit but yet 'boldly' for it is the throne of grace and we are His children in need of this grace.

**Be Constant**

We should be constant in this approach and unreserved with all of our petitions. We do not have to be learned men to come to this throne, but we may come freely with simple words and hopefully with full confidence of being heard. Next Sunday is Easter, a day in which we remember anew the resurrection of our Saviour. Yes, He was slain and the mercy seat was sprinkled with His blood but the tomb could not contain Him.

He arose and has justified us by His righteousness. He has ascended and taken possession of all covenant blessings on our behalf. Let us not be afraid to ask for that which is our own because of His victory over death and the grave.



Mrs. Glen Eaves

## BAY SPRINGS APPOINTS NEW MIN. OF MUSIC

Mrs. Glen Eaves has accepted the position of Minister of Music at Bay Springs church. She is a graduate of MSCW with a major in piano, and has done graduate work at Peabody. She was accompanist for the MSCW Chorus, and was a member of Sigma Alpha Iota honorary fraternity in college.

The choirs of the church welcomed her with a reception following rehearsals Wednesday night.

Rev. D. D. Satterwhite is pastor.

## Correction

Wheeler Bryant, L. G. Bowling, and J. K. Travis are deacons in the First Church, Hattiesburg, instead of Main Street Church, as erroneously reported in last week's issue of the Baptist Record.

The three men, reported as being recently ordained, have been active deacons for several years.

The Baptist Record regrets the error and is glad this time as always to make correction.

Those who were ordained at First Church, however, were Joe L. Sumrall, H. L. Hansell, Lewis Fowler, Robert Myers, Nelson H. Gibson, C. B. Blount, R. M. Gillespie, William A. Cole, Jr., and Louis S. Zehnder.

## EAST HOWARD BAPTIZES 64

The East Howard Church of Biloxi, Rev. L. C. Hoff, pastor, baptized 64 persons in 1959, instead of the 81 as reported in figures compiled by the Department of Research and Statistics in Nashville and released thru the office of Rev. L. Gordon Sansing, associate executive secretary.

The correct figure of 64 was reportedly turned in on the Gulf Coast Association minutes but in the process of tabulation somewhere between the association and Nashville the wrong figure of 81 appeared.

**NASHVILLE, Tenn. — (BSSB)**

Ellis M. Bush, editor of Young People's Lesson Courses in the Baptist Sunday School Board's Sunday School Department, Nashville, will be transferred to the Board's Home Mission Education Department, March 16. Bush will assume the newly-created position of Co-ordinator of Family Life Education.

## Briel Ave. Offering

The W. M. S. of the Briel Ave. Church, Adams Assoc., Natchez, Rev. Dewey T. Myles, Jr. pastor, took a Lottie Moon Offering of \$200.05. This is the largest offering they have ever taken and is a 12 per cent increase over last year's offering. Mrs. Dewey T. Myles, Jr., is W. M. S. president.

## Seattle Mission Sites Picked For Purchase In Big Cities Program

**SEATTLE, Wash. — (BP)** — Twelve areas for Southern Baptist missions in Seattle, Washington were picked for purchase this year in the denomination's Big Cities Program. Seven of the sites will be secured immediately for an expenditure of approximately \$66,000.

Three work of survey and recommendation was done by a committee of Southern Baptist Home Mission Board personnel and leaders from the Oregon-Washington Convention and Seattle Baptists.

"This will do more for Southern Baptist work in the north-west than any other one thing we have done," said Fred Moseley, of Atlanta, Ga., Secretary of the City Missions Department of the Home Mission Board. Moseley directs the Big Cities Program.

Most of the city's 17 South-

ern Baptist churches will be sponsoring missions this year which should result in three new churches in 1960, 10 new ones by 1962, and the city should have between 35 and 40 churches by 1964, Moseley estimates.

## New Church Organized In Lowndes County

West Side Church, Columbus (on Highway 82 West) was organized January 10, 1960.

Helping in the organization of the new church were Rev. C. G. Sansing, Lowndes Association Moderator, Rev. C. B. Sims, and Rev. Banks Hardy.

The church has called Rev. James L. Fletcher, Jr. as pastor and has elected the following deacons: A. J. Beard, W. T. Ward, J. C. Davis. Other officers include Floyd Davis, Sunday School Supt.; D. C. Lee, Training Union Director; Delton Bailey, choir director; Mrs. Jack Stanley, church reporter.

Since their organization, West Side has had 15 additions by baptism and four by letter. The Sunday School enrollment is now 110 and Training Union enrollment 71. Active Brotherhood, W. M. S., G. A., and R. A. organizations are functioning.

## 'Inner City' Churches Expected To Grow

**PHILADELPHIA (RNS)** — Many "inner city" churches may expect large growths in membership in the next few years, a city planning expert told a conference on "The Church and Urban Renewal" here sponsored by the United Church of Christ.

"The movement of persons back into the city from the suburbs has already started," Edmund H. Bacon, executive director of the Philadelphia City Planning Commission, said.



**NEW HOPE PRESENTATION**—On February 14 the newly organized Junior G. A. unit of the New Hope Church, Monticello, had its first coronation service. Front row, left to right: Sharon Thames, Joyce Wilcher, Judy Thames, and Sandra Neal, Maidens. Back row: Mrs. J. E. King counselor; Gerry Thames, and Sandra King; Ladies-in-Waiting; and Mrs. L. C. Nelson, W. M. U. President. Rev. J. E. King is pastor.

## Southwestern Alumni Plan First "Homecoming" In 26 Years

**FORT WORTH — Alumni** of Southwestern Seminary will have the first "Homecoming" event in twenty-six years during the nation wide Southern Baptist Sunday School Convention meeting in Fort Worth March 29-31. A banquet scheduled for 5:00 p. m. Wednesday, March 30 in the spacious new dining room of Travis Avenue Baptist Church is expected to draw fifteen hundred alumni and former students.

Dr. Robert E. Naylor, President of the Seminary, will present the entire faculty and staff and the Southwestern Singers. Dr. Paul Green, Director, will present the program.

Tickets are \$1.50 each and are now available by writing John Seelig, P. O. Box 22000 V, Fort Worth 15, Texas. Include check or money order.

The class in Recreation, Dr. Harold Dill, teacher is responsible for decorations, using the theme: "Lights in the World." Walter Jetton, prominent Fort Worth caterer and Baptist layman will serve the meal.

Dr. J. C. Segler, Pastor, Crown Heights Baptist Church, Oklahoma City, Oklahoma, is president of the Alumni Association. Other officers are: Dr. E. C. Brown, Columbia, S. C., vice-president; Bryant M. Cummings, Jackson, Miss., secretary; and Wayne Evans, Fort Worth, Treasurer.

## BMC To Host Music Clubs Meet

Dr. Brooks Haynes, Chairman of the Department of Music of Blue Mountain College, has announced that the College will be host to the State Division of the National Federation of Music Clubs Convention, which will be held on the campus on Saturday, March 12, beginning at 9:00 a. m., and closing at 4:30 in the afternoon.

There will be 300 young people from many sections of Mississippi, primaries to advanced students, who will participate in the Convention's contests, sponsored by the North Mississippi Federation of Music Clubs.

## Poplarville, 1st Improves Plant, Retires Debt

The congregation of the First Baptist Church, Poplarville, Miss., climaxed a twenty-four month \$30,000 program of debt retirement and plant improvement in a special called business conference Sunday, February 28th by voting overwhelmingly to award contract for heating, air-conditioning, pews, and other church furniture.

In the past 24 months, the indebtedness of the church was retired and a program of progressive improvements to the plant was begun. The sanctuary has been completely redecorated, including the installation of stained glass windows and recessed platform lighting. Off street parking facilities are now being prepared, and much of the educational plant has been redecorated.

**New Workers Coming**

In the very near future a full time minister of music, who will also serve as BSU Secretary on the campus of Pearl River Junior College, is expected to be called and on the field.

Rev. Frank H. Thomas is pastor.

## Simpson Begins Associational Program

Beginning March 1, Rev. Grady Smith became Superintendent of Missions for Simpson County Association in addition to his duties as Area Missionary for South Mississippi.

Rev. Smith, who has held student pastorates and has served as Superintendent of Missions in the state will give a large portion of his time to Simpson County Association in organizational, training, planning, evangelistic and promotional activities.

His present address is Box 295, Mendenhall.



Annie Lou Herrin

## Elected Pres. Of Regional YWA

Annie Lou Herrin, a freshman at William Carey College, has been elected president of the southern region Young Woman's Auxiliary. Miss Herrin received this honor at the recent meeting of the YWA Houseparty at Kittiwake Baptist Assembly.

Miss Herrin has been outstanding in her work at Carey College. She served as Freshman Maid in the 1959 Homecoming Court and was recently named on the Freshman Honor Roll of Carey College.

She graduated from Prentiss High with high honors and was student body president during her senior year.

In 1957 and 1958, Miss Herrin won both the county and district Southern Baptist Better Speakers Tournaments. She plans to enter some denominational work upon completion of her college work.

Miss Herrin is the daughter of Mr. and Mrs. Luther Herrin of Route 3, Hattiesburg.

**FORT WORTH — Two** Southwestern Seminary professors have been awarded \$4,000 faculty fellowships by the American Association of Theological Schools. Dr. C. W. Scudder, and Dr. William H. Rossell, have received the awards from a gift provided by the Sealantic Fund, Inc.



Rev. Thomas Walker

## ARCOLA CALLS NEW PASTOR

Arcola Church has called Rev. Thomas Walker, native of Washington County, as their pastor.

Rev. Walker received the B. A. degree from Mississippi College and a B. D. degree from Southern Seminary, Louisville, Kentucky. While at the seminary he was President of the Mississippi Club.

He organized Emmanuel Church, Greenville, Miss., while a student at Mississippi College and was also pastor of Bogue Mission, north of Leland.

Rev. Walker goes to Arcola from Charlestown, Ind., where he organized the Pleasant Ridge Church three years ago. He organized the church with twelve members; there are now 125 members. Since he began his service at Arcola on February 21, there have been eight additions by letter and three on profession of faith.

Mrs. Walker, the former Faye Carnes of Glen Allan, is a Mississippi College graduate.

Rev. Walker succeeds Rev. A. H. Leslie, who accepted the pastorate of the Byhalia Church.

**NASHVILLE — (BP)**—The Southern Baptist Foundation there reports that its average rate of return on invested funds during 1959 was 5.09 per cent, the highest percentage in the agency's history.



Samuel Wade Adams

## Licensed

Samuel Wade Adams was licensed for the ministry on Sunday, February 21 by First Baptist Church, Calhoun City. He is a Senior at Calhoun City High school and plans to enter Mississippi College during the summer session.

Sammy's parents are Mr. and Mrs. Josh Adams. Both of them are members of the faculty of Calhoun City High school.